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A See Two Page SPECIAL WARRANTY DEED



Doc#: 0824818061 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/04/2008 12:38 PM Pg: 1 of 3

Mail to:

Juant Oralla Sanchez

1526 N Eagle Or Northale

1660

Send subsequent tax bills to:

Juant Oralla Sanchez

1526 N EAGLE OR

NORTH LAKE 16 60160

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTUCE, made this _____ day of July, 2008, between WELLS FARGO BANK, N.A., a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and JUAN M, a ____ married person, and ORALIA SANCHEZ, a ___ married rerson, individually, party of the second part * WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, FESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

15. I.N. (S): 12-32-205-019 1St AMERICAN TITLE order # 1847423

/ ADDRESS (ES): 461 EAST MAJOR DRIVE, NORTHLAKE, IL 60164

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office), and attested to by its (Office), (Name), the day and year first above written.
By Chase Home Finance, LLC WELLS FARGO BANK, N.A, As Attorney-In-Fact
By: Heidt Brodersen, Asst. Vice President Ted Schreek
State of California) SS.
County of San Diego)
On 7-31-08 before me, Enc. Lovik personally appeared Heid: Ryodercen and ind Schroeler, who provided to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
ERICA LOVIK Commission # 1772888 Notary Public - California San Diego County My Commission expires on Notary Public Notary Public
My commission expires on $10-13-2011$, 20

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

- * (Strike the paragraphs that do not apply)
 - 1. As TENANTS IN COMMON,
 - 2. Not as TENANTS IN COMMON but as JOINT TENANTS
 - 3. Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY

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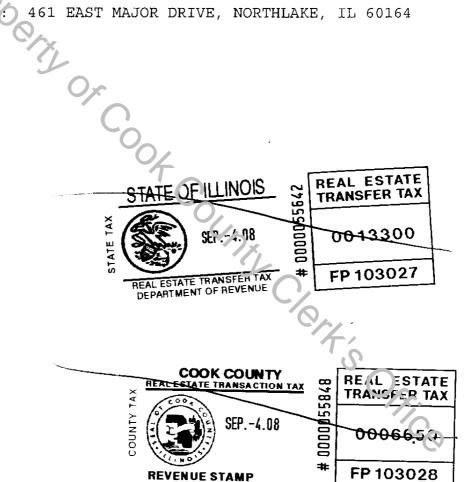
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LEGAL DESCRIPTION

LOT 16 IN BLOCK 2 IN WILLIAM HABER DEVELOPMENT, A SUBDIVISION OF THE SOUTH 20 ACRES (EXCEPT THE EAST 220 FEET WEST OF THE WEST LINE OF MANHEIM ROAD) OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 12-32-205-019

ADDRESS (ES): 461 EAST MAJOR DRIVE, NORTHLAKE, IL 60164



REVENUE STAMP