

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0824818006 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/04/2008 09:47 AM Pg: 1 of 2

Loan No. 189618932

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AZALINE LESTER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 21, 2006, and recorded on November 30, 2006, in Volume/Book Page Document 0633401312 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

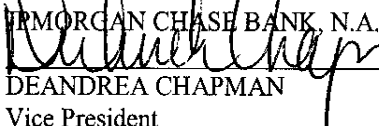
TAX PIN #: 25-20-127-039-0000

LOT 12 (EXCEPT THE EAST 6 FEET 3 INCHES THEREOF) AND LOT 13 (EXCEPT THE WEST 12 FEET 3 INCHES THEREOF) IN BLOCK 84 IN ROGER'S RESUBDIVISION OF SAID BLOCKS 80, 81, 82, 83, 84 AND 85 IN WASHINGTON HEIGHTS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1473 W 114TH PL, CHICAGO, IL, 60643

Witness my hand and seal 08/14/08.

JPMORGAN CHASE BANK, N.A.  
  
DEANDREA CHAPMAN  
Vice President



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# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

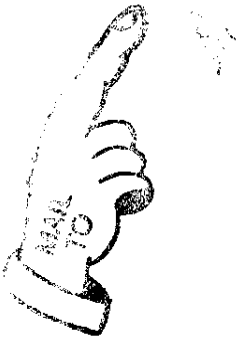
Given under my hand and official seal 08/14/08.

  
KAREN LITTLETON - 80247  
Notary Public  
LIFETIME COMMISSION



Prepared by: TRACY VIRAY  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1896018932  
County of: COOK COUNTY  
Investor No: 433  
Outbound Date: 08/13/08  
Investor Loan No: 1703202405



Property of Cook County Clerk's Office