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0824822074

Doc#: 0824822074 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/04/2008 01:30 PM Pg: 1 of 5

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 135400 MORGAN CHASE

UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-9071

15498269
ILIL
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0400842040 01/08/04 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.
 X

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects: Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
CLINGAN STEEL, INC.

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.
Parcel ID: 15-10-109-008-0000, 15-10-109-110-0000

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
BANK ONE, NA

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
15498269 Debtor Name: CLINGAN STEEL, INC. CLINGAN STEEL INC 0000799300

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MAD
P.S.
See
9/17

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

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12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

BANK ONE, NA

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: SEE ATTACHED. Parcel ID: 15-10-109-008-0000, 15-10-109-110-0000

Property of Cook County Clerk's Office

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EXHIBIT "A"

TO UCC FINANCING STATEMENT

All buildings and improvements of every kind and description now or hereafter erected or placed on the real property (the "Premises") described on Exhibit B (collectively, the "Improvements"), including, without limitation, all materials intended for construction, reconstruction, alteration and repair of such Improvements now or hereafter erected thereon, all of which materials shall be deemed to be included within the Premises immediately upon the delivery thereof to the Premises, and all fixtures and articles of personal property now or hereafter owned by Debtor and attached to or contained in and used in connection with the Premises, including, without limitation, all furniture, apparatus, machinery, equipment, motors, elevators, fittings, radiators, furnaces, stoves, microwave ovens, awnings, shades, screens, blinds, office equipment, trash and garbage removal equipment, carpeting and other furnishings, and all plumbing, heating, lighting, cooking, laundry, ventilating, refrigerating, incinerating, air-conditioning, conveyor, security, sprinkler and other equipment, and all fixtures and appurtenances thereof; and all renewals or replacements thereof or articles in substitution therefor, whether or not the same are or shall be attached to such Improvements in any manner.

After-acquired title or reversion, in and to the ways, easements, streets, alleys, passages, water, water courses, riparian rights, oil, gas and other mineral rights, gaps, gores, rights, hereditaments, liberties and privileges thereof, if any, and in any way appertaining to the Premises.

All rents, royalties, issues, proceeds and profits accruing and to accrue from the real property.

All warranty claims, maintenance contracts and other contract rights, instruments, documents, chattel papers and general intangibles with respect to or arising from the Premises, the Improvements and the balance of the Premises, and all cash and non-cash proceeds and products thereof.

UCC Attachments
Bank One, NA - Clayton
FILING OFFICE 03646344 (REVISED) FINANCING STATEMENT ADDENDUM (FORM UCC1) (REV. 01/28/08)

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EXHIBIT "B"**TO UCC FINANCING STATEMENT****Legal Description of Real Property****PARCEL 1:**

THAT PART OF THE NORTHWEST ¼ OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT OF INTERSECTION OF THE SOUTH LINE OF FIRST STREET, NOW MAIN STREET AND THE EAST LINE OF PUBLIC ROAD, NOW 25TH AVENUE, AS LAID DOWN ON THE MAP OF MELROSE; THENCE RUNNING SOUTH ON THE EAST LINE OF SAID 25TH AVENUE, A DISTANCE OF 130.00 FEET, MORE OR LESS TO THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILROAD; THENCE SOUTHEASTERLY ALONG THE NORTHERLY LINE OF SAID RIGHT OF WAY TO THE EAST LINE OF 24TH AVENUE, EXTENDED SOUTHERLY TO SAID NORTHERLY LINE OF SAID RIGHT OF WAY; THENCE NORTHERLY ALONG SAID EAST LINE OF 24TH AVENUE EXTENDED, A DISTANCE OF 130.00 FEET, MORE OR LESS TO THE SOUTHERLY LINE OF MAIN STREET; THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF MAIN STREET TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTHERLY LINE OF MAIN STREET AND THE EAST LINE OF 24TH AVENUE, EXTENDED; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID MAIN STREET, A DISTANCE OF 52.29 FEET; THENCE SOUTHERLY AT RIGHT ANGLES TO THE SOUTHERLY LINE OF MAIN STREET TO THE NORTHERLY LINE OF THE RIGHT OF WAY ON THE CHICAGO AND NORTH WESTERN RAILROAD; THENCE SOUTHEASTERLY ALONG THE NORTHERLY LINE OF SAID RIGHT OF WAY TO THE EAST LINE OF 24TH AVENUE, EXTENDED; THENCE NORTH ALONG SAID EAST LINE OF 24TH AVENUE, EXTENDED TO THE POINT OF BEGINNING) SAID PREMISES, BEING SITUATED IN LOT 5 IN THE PARTITION OF THE SOUTH ½ OF SECTION 3 AND ALL OF SECTION 10, NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILROAD, ALL IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE NORTHWEST ¼ OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

UCC Attachments
Bank One, NA - Cingular
858463_1 (12/19/03)

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COMMENCING AT A POINT OF INTERSECTION OF THE SOUTH LINE OF FIRST STREET, NOW MAIN STREET AND THE EAST LINE OF PUBLIC ROAD, NOW 25TH AVENUE, AS LAID DOWN ON THE MAP OF MELROSE; THENCE RUNNING SOUTH ON THE EAST LINE OF SAID 25TH AVENUE, A DISTANCE OF 130.00 FEET, MORE OR LESS TO THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN TRANSPORTATION COMPANY AND THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED; THENCE SOUTHEASTERLY ALONG THE NORTHERLY LINE OF SAID RIGHT OF WAY TO A LINE PERPENDICULAR TO THE SOUTH LINE OF MAIN STREET DRAWN THROUGH A POINT IN SAID SOUTH LINE OF MAIN STREET, WHICH POINT IS 52.29 FEET WESTERLY OF THE POINT OF INTERSECTION OF THE SAID SOUTH LINE OF MAIN STREET AND THE SOUTHERLY EXTENSION OF THE EAST LINE OF 24TH AVENUE; THENCE SOUTHERLY ALONG SAID PERPENDICULAR LINE 15.00 FEET; THENCE NORTHWESTERLY PARALLEL WITH THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN TRANSPORTATION COMPANY TO THE EAST LINE OF 25TH AVENUE; THENCE NORTH ALONG SAID EAST LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

Common Address: 1 North 25th Avenue, Melrose Park, Illinois

P.I.N. 15-10-109-008-0000
15-10-109-110-0000

UCC Attachments
Bank One, NA - Clingan
858463_1 (12/19/03)