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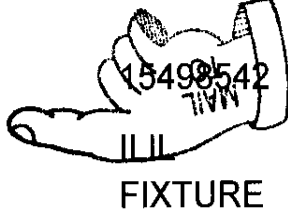
Doc#: 0824822079 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/04/2008 01:44 PM Pg: 1 of 5

UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 13543 JPMORGAN CHASE

UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-9071



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0334515162 12/11/03 CC IL Cook County Recorder

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME J.K.G. PARTNERSHIP, AN ILLINOIS GENERAL PARTNERSHIP				
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME					
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
7d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

PIN: 29-21-106-024-000

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME BANK ONE, N.A. BY MERGER AMERICAN NATIONAL BANK AND TRUST COMPANY *				
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA

15498542 Debtor Name: J.K.G. PARTNERSHIP, AN ILLINOIS GENERAL PARTNERSHIP J.K.G. PARTNERSHIP, AN ILLINOIS GENERAL 0000799500

Handwritten notes and signatures on the right margin.

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0334515162 12/11/03 CC IL Cook County Recorder

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

BANK ONE, N.A. BY MERGER AMERICAN NATIONAL same as item 9.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

— FULL TEXT OF ITEM 9:

BANK ONE, N.A. BY MERGER AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

Description: see attached exhibit

Property of Cook County Clerk's Office

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THIS STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE		Number, and Filing Office)
Debtor(s) (Last Name) and address(es) J.K.G. Partnership, an Illinois general partnership 10 E. 168th Street South Holland, Illinois 60473	Secured Party(ies) and address(es) American National Bank and Trust Company of Chicago 120 South LaSalle Street Chicago, Illinois 60603	99001868 UCC Filings 7867/0074 25 001 Page 1 of 1 1999-02-25 14:24:41 Cook County Recorder 73:00

1. This financing statement covers the following types (or items) of property:

Equipment and fixtures as further described on Exhibit "A" attached hereto and made a part hereof.

ASSIGNEE OF SECURED PARTY

2. (If collateral is crops) The above described crops are growing or are to be grown on (Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on [The above number is standing on . . .] [The above minerals or the like (including oil and gas) account will be financed at the wellhead or minehead of the well or mine located on . . .] (Strike what is inapplicable) (Describe Real Estate)

and this financing statement is to be filed in the real estate records (If the debtor does not have an interest of record) The name of a record owner is

4. Collateral are also covered.

Additional sheets presented

X Filed with Filing Officer's Office of COOK County, Illinois By J.K.G. Partnership, an Illinois general partnership Signature of (Debtor)

To be filed in the UCC Records. By _____ (Secured Party)*

FILING OFFICER COPY — ALPHABETICAL

* Signature of Debtor Required in Most Cases.
Signature of Secured Party in Cases Covered By UCC §9-402 (2)

The form of financing statement is approved by the Secretary of State.

STANDARD FORM UNIFORM COMMERCIAL CODE - FORM UCC-2 - REV. 3-78 M112204

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**EXHIBIT "A" TO UCC-2 FINANCING STATEMENT
DEBTOR: J.K.G. Partnership, an Illinois general partnership**

All equipment now owned or hereafter acquired and wherever located, including, but not limited to, installed equipment such as appliances, air conditioning, lighting fixtures, carpeting, drapes, and any other improvements to be erected at 16255 South Vincennes, South Holland, Illinois 60473, legally described as:

THE NORTH 195.00 FEET OF LOT 2 IN KOSTER'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 18, 1956 AS DOCUMENT 13542504, IN COOK COUNTY, ILLINOIS.

PIN NUMBER(S): 29-21-106-024-000

Collateral is or includes fixtures. The record owner of such real estate is J.K.G. Partnership, an Illinois general partnership

UCC2.DMC

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8/21/2016 10:58:16 AM

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FORM FOR PROCESSING NON-STANDARD DOCUMENTS — FORM UCC 21

3. Maturity date (if any)

1. Debtor(s) (Last Name First) and address(es): J.K.G. Partnership, an illinois general partnership 10 E.168th St South Holland, IL 60473	2. Secured Party(ies) and address(es): American National Bank & Trust company of chicago 120 S.Lasalle St Chicago IL 60603
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For Filing Officer



4. Type(s) or item(s) of collateral (optional):
 (Continuation)
 OF(99 U 01868) dated: 02-25-99

Doc#: 03281U5407
 Eugene "Gene" Moore Fee: \$25.00
 Cook County Recorder of Deeds
 Date: 10/28/2003 03:04 PM Pg: 1

INSTRUCTIONS:

1. Type name(s) of debtor(s) and secured party(ies) into boxes 1 and 2. In box 4, describe collateral or enter "See oversized file."
2. Validate all copies of this form (and form UCC 26 if used). Also validate original financing statement with same numbers.
3. File the top copy alphabetically and the second numerically. Place original in oversized file.
4. Send the third copy to the secured party (optional).
5. If more than one debtor name appears on the financing statement, place one copy of form UCC 26 over this form for each additional debtor name. Mark each copy of UCC 26 to show name of additional debtor under which it is to be filed.

**EUGENE "GENE" MOORE
 COOK COUNTY RECORDER
 COOK COUNTY, IL
 CHICAGO 60602-1387**

(1) Filing Officer Copy — Alphabetical

UNIFORM COMMERCIAL CODE — FORM UCC 21