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THE FOR OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE THE FILED WITH RECORDER OF **DEEDS** OR THE **OF** REGISTRAR TITLES IN WHOSE **OFFICE** THE OR **MORTGAGE DEED OF TRUST WAS** FILED.

Doc#: 0824829025 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/04/2008 10:12 AM Pg: 1 of 3

Loan No. 110176326

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM SE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL J FEDOR AND JESSICA JOHN, its/his/hers/their, hei s, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, hrough or by a certain Mortgage, bearing the date of November 9, 2005, and recorded on November 29, 2005, in Volunte/Book Page Document 0533302238 in the Recorder's Office of COOK COUNTY County, on the premises therein de cribed as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-29-321-044-1002

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or ar pen ining.

Address(es) of premises: 1335 W ALTGELD ST UNIT 1B, CHICAGO, IL, 60614
Witness my band and the second secon

Witness my hand and seal 08/18/08.

JPMORGAN CHASE BANK, N.A.

IL00.DOC 08/06/07

0824829025 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sharon Nguyen, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/18/08.

Notary Public

LIFETIME COMMISSION

Prepared by: MADELINE TUNGOL

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1101763261

COOK COUNTY CROPKS OFFICE County of: COOK COUNTY







0824829025 Page: 3 of 3

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EXHIBIT A

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT 1 "B" IN PIANO FACTORY LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 121 FEET OF LOT 8 IN COUNTRY CLERKS DIVISION OF BLOCK 43 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #88478800, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P1B, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT #88478800.

PIN: 14-29 21-044-1002

ALTGEL.

OF COOK COUNTY CLOTH'S OFFICE CKA: 1335 V/EST ALTGELD UNIT 1B, CHICAGO, IL, 60614