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Doc#: 0824833036 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/04/2008 09:13 AM Pg: 1 of 3

FIRST AMERICAN TITLE order #

18009347

Mail to prepared by

RECORDING REQUESTED BY:

Chase
REO Dept-#713
10790 Rancho Bernardo Road
San Diego, CA 92127

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LIMITED POWER OF ATTORNEY

U.S. Bank National Association ("U.S. Bank"), a national banking association organized and existing under the laws of the United States of America, 1 Federal Street, 3rd floor, Boston, MA 02110 as trustee, hereby constitutes and appoints each of JPMorgan Chase Bank, National Association (the "Servicer") and Chase (the "Subservicer"), and in its name, aforesaid Attorney-In-Fact, by and through any of officer appointed by the Servicer or Subservicer, to execute and acknowledge in writing or by facsimile stamp all documents customarily and reasonably necessary and appropriate for the tasks described in the items (1) through (4) below; provided however, that the documents described below may only be executed and delivered by such Attorneys-In-Fact if such documents are required or permitted under the terms of the Servicing Agreement dated as of April 1, 2007, among Lehman Brothers Holdings Inc., as Seller, JPMorgan Chase Bank, National Association, as Servicer or Chase, as Subservicer, Aurora Loan Services LLC, as Master Servicer, and U.S. Bank National Association, as Trustee to **BNC Mortgage Loan Trust 2007-2 Mortgage Pass-Through Certificates, Series 2007-2** and no power is granted hereunder to take any action that would be adverse to the interests of the Trustee of the Holder. This Power of Attorney is being issued in connection with the Servicer's or Subservicer's responsibilities to service certain mortgage loans (the "Loans") held by U.S. Bank in its capacity as Trustee. These Loans are comprised of Mortgages, Deeds of Trust, Deeds to Secure Debt and other forms of Security instruments (collectively the "Security Instruments") and the Notes secured thereby.

1. Demand, sue for, recover, collect and receive each and every sum of money, debt, account and interest (which now is, or hereafter shall become due and payable) belonging to or claimed by U.S. Bank National Association, and to use or take any lawful means for recovery by legal process or otherwise.
2. Transact business of any kind regarding the Loans, and obtain an interest therein and/or building thereon, as U.S. Bank National Association's act and deed, to contact for, purchase, receive and take possession and evidence of title in and to the property and/or to secure payment of a promissory note or performance of any obligation or agreement.
3. Execute bonds, notes, mortgages, deeds of trust and other contracts, agreements and instruments regarding the Borrowers and/or the Property, including but not limited to the execution of releases, satisfactions, assignments, and other instruments pertaining to mortgages or deeds of trust, and execution of deeds and associated instruments, if any, conveying the Property, in the interest of U.S. Bank National Association.
4. Endorse on behalf of the undersigned all checks, drafts and/or other negotiable instruments made payable to the undersigned.

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Witness my hand and seal this 21st day of July 2008.

(SEAL) NO CORPORATE SEAL

U.S. Bank National Association, as Trustee for **BNC Mortgage Loan Trust 2007-2 Mortgage Pass-Through Certificates, Series 2007-2**

Witness: Joan Chubb

By David Duclos
David Duclos, Vice President

Witness: Tracy Lee

By Lorie October
Lorie October, Vice President

Attest: Kathleen Sullivan
Kathleen Sullivan,
Account Administrator

FOR CORPORATE ACKNOWLEDGMENT

State of Massachusetts

County of Suffolk

On this 21st day of July 2008, before me, the undersigned, a Notary Public in and for said County and State, personally appeared David Duclos and Lorie October, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Vice President of the corporation that executed the within instruments, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledge to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Signature Grace Lee
Grace Lee

(NOTARY SEAL)

My commission expires: 07/11/2014



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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: Lot 121 in Ballantrae of Flossmoor Unit 4, being a subdivision of those portions of the Northwest 1/4 and the Southwest 1/4 of Section 11, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 31-11-308-022 Vol.No 178

Property Address: 3722 Ballantrae Way, Flossmoor, Illinois 60422

Property of Cook County Clerk's Office