UNOFFICIAL COM Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To:

WELLS FARGO HOME MORTGAGE MAC X9901-L1R 2701 WELLS FARGO WAY MINNEAPOLIS, MN 55467

Doc#: 0824834066 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/04/2008 10:26 AM Pg: 1 of 3



**SATISFACTION** 

WFHM - CLIENT 708 #:0207030459 "ROVNER" Lender ID:752733/505108542 Cook, Illinois MERS #: 100046900000901Cuk ンPU #: 1-888-679-6377

#### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCPTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by IZYA ROVNER AND ROZALIYA ROVNER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 02/27/2008 Recorded: 04/26/2008 as Instrument No.: 0809901365, does hereby acknowledge that it has received full payment and satisfaction of the car e. and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-08-213-033-1089

Property Address: 3146 N CARRIAGEWAY DRIVE, ARLINGTON HEIGHTS, IL 60004

.ecu. IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On August 22nd, 2008

Iris Bergerson, Assistant Secretary

\*L\_H\*L\_HWFMM\*08/22/2008 10:40:08 AM\* WFMC04FNLS0000000000000002896124\* ILCOOK\* 0207659459 ILSTATE MORT REL \*\*L HWFMM\*

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## SATISFACTION Page 2 of UNOFFICIAL COP

STATE OF Minnesota COUNTY OF Hennepin

On August 22nd, 2008, before me, a Notary Public in and for Hennepin County in the State of Minnesota, personally appeared Iris Bergerson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Expires:

LAURE HALLAMEK Notary Public Minnesota Commission Expires January 31, 2013

(This area for notarial seal)

TODORING OF COOK COUNTY CLOTH'S OFFICE Prepared By: Laure Hallamek, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212

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# UNOEFICIAL COPY

SCHEDULE C (Continued)

Commitment Number: LTIN1032

### International Title Corporation

A Policy Issuing Agent for Lawyers Title Insurance Corporation

Commitment Number: LTIN1032

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 1803 IN BUILDING 18.1. THE TOWNHOMES AT FRENCHMEN'S COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PART OF LOT 42 AND LOT 45 IN FRENCHMEN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 1., EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECL ARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 AND LASALLE NATIONAL BANK TRUST, N. A., SUCCESSOR TRUSTEE TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 20, 1985, AND KNOWN AS TRUST NUMBER 109694, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON OCTOBER 25, 1989 AS DOCUMENT 89505617, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT (O SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 03-08-213-033-1089

708-0207659459-cook, IL

ALTA Commitment

(LTIN1032.PFO/LTIN1032%)