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Doc#: 0824835046 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/04/2008 11:29 AM Pg: 1 of 3

NOTICE OF FORECLOSURE
LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST)
COMPANY, AS TRUSTEE UNDER NOVASTAR)
MORTGAGE FUNDING TRUST SERIES)
2006-5)

08CH32135

Plaintiff,

vs.

No.

RICHARD KRAFT;)
MORTGAGE ELECTRONIC REGISTRATION)
SYSTEMS, INC.;)
UNKNOWN OWNERS)

Defendants.)

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on **AUG 29 2008** for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0626505153, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature: 
Kenneth K. Shaw, Jr.

This instrument prepared by:
KROPIK, PAPUGA & SHAW
Attorneys of Record
120 South LaSalle Street
Chicago, Illinois 60603
Telephone: 312/236-6405
ATTORNEY NO.: 91024

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Re: KRAFT

LEGAL DESCRIPTION

. PARCEL 1: LOT 13 IN WOODBRIDGE AND LACKNER'S SUBDIVISION OF
 . BLOCK 8 OF SNYDACKER AND AMB'S ILLINOIS ADDITION TO HAMMOND IN
 . SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD
 . PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

. PARCEL 2: THE SOUTH 1/2 OF LOT 12 IN WOODBRIDGE AND LACKNER'S
 . SUBDIVISION OF BLOCK 8 OF SNYDACKER AND AMB'S ILLINOIS
 . ADDITION TO HAMMOND IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST
 . OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SAID PROPERTY IS COMMONLY KNOWN AS: 553 DOUGLAS
 CALUMET CITY, IL 60409

PERMANENT TAX NO.: 30-08-408-012-0000
 30-08-408-013-0000

Mail to: KROPIK, PAPUGA & SHAW
 120 South LaSalle Street
 Chicago, Illinois 60603

KROPIK, PAPUGA & SHAW
 120 South LaSalle Street
 Chicago, Illinois 60603
 312/236-6405

You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

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Re: KRAFT

CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at 120 South LaSalle Street, Chicago, Illinois 60603, on _____, 200__.

SUBSCRIBED AND SWORN TO
Before me on

Notary Public

Property of Cook County Clerk's Office