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Doc#: 0824940081 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 09/05/2008 10:28 AM Pg: 1 of 3

Above space for Recorder's Use Only

Loan # 21949227 File # 14 98-16744

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Fiestronic Registration Systems, Inc., a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Wells Fargo Bank N.A. as Trustee for Morgan Stanley Acceptance Corporation MSAC 2.06-HE1 all interests in and under that certain Mortgage dated 10/5/2005 executed by

Randall Zuniga Maria Victoria Duncan a/k/a Maria V. Duncan

Grantor(s), to American Bank Financial, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/31/2005 as Document Number 0530402157 and which Mortgage covers the following described property, to-wit:

PARCEL 1: UNIT 23-207 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ASTOR PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0317831029 AND AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Codiis & Amobicies, RC. 15W030 North Frontage Road Suite 180 219U92⁸27 Plage, N. 60827

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PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE RIGHT TO USE PARKING SPACE 27 AND STORAGE AREA 27 IN BUILDING 23 AS SET FORTH IN SPECIAL AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR ASTOR PLACE RECORDED JULY 11, 2003 AS DOCUMENT NUMBER 0319234158 AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

660 Prestwick Lane Unit #23-207 Wheeling, IL 60090 Commonly known as:

Prepared by and mail to: Codilis & Associates, P.C.

PIN 03-12-304-057-1071 (underlying 03-12-304-002, 03-12-304-003)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREO		part has caused thi Vice President	s instrument to be signed by its
	and attested by its	1 01	and its corporate seal affixed
hereto this day of _	July . 20 0	b	
Mortgage Electronic Re	gistration Systems, lice	$ \lambda h$	^
Ву:	RAY ARCE Attest:	C/X/	
Vice President	•	vi e President	SUSANA MORALES
STATE OFCALIFORNIA	<u> </u>		
COUNTY OF SAN DIE	<u>GO</u>		
	·		0
I,	, the under	signed Notary Publ	ic, do hereby certify that
RAY ARCE			rsonally known to me to be the
Authorized Signatory of acknowledged said instr	the corporation that exe tument to be the free and	cuted the within an voluntary act and c	d foregoing instrument, and leed of said corporation, for the uses norized to execute said instrument.
GIVEN under my hand	and Seal thisday of	· · · · · · · · · · · · · · · · · · ·	20
Notary Public	SEAL		
_			

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CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California County of San Diego

On July 2, 2008 before me, <u>Shannon Crowe</u> , Notary Public, persona	lly
appeared <u>Ray Arce and Susana Morales</u> , prov	ed
to me on the basis of satisfactory evidence to be the person(s) whose names(<i>(s)</i>
is/are subscribed to the within instrument and acknowledged to me that he/she/th	ey
executed the same in nis/her/their authorized capacity(ies), and that by his/her/th	eir
signature(s) on the instrume x the person(s), or the entity upon behalf of which ${\sf t}$	he
person(s) acted, executed the instrument.	

I certify under penalty of perjury under laws of the State of California that the foregoing paragraph is true and correct.

OFFICIAL SEAL
SHANNON CROWE
NOTARY PUBLIC-CALIFORNIAB
COMM, NO. 1682290
SAN DIEGO COUNTY
MY COMM, EXP. JULY 18, 2010

Notary Seal

WITNESS my hand and official seal.

Signature

Printed Name:

Shannor, Crowe