

Doc#: 0824940007 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/05/2008 09:16 AM Pg: 1 of 2

Assignment of Mortgage

Property Address: 488 Phillips Street

History

Pierce File No.: 680802 Client Code: AMR

County: 6080

Attention Recorder:

This page has been added to provide the required 3x5" in. space for the recording

Please record and return to:

information and microfilming of this document.

DOOR OF

PIERCE & ASSOCIATES, P.C. 1 NORTH DEARBORN SUITE 1300 CHICAGO, IL 60602

Thank you,

Anna Shaver Ph: 312-476-5622 2

0824940007 Page: 2 of 2

NAME: CATARAMA, VIO Loan# 0087108395

ASSIGNMENT OF **MORTGAGE**

For and in consideration of Ten Dollars (\$10.00) and other value received from ARGENT MORTGAGE COMPANY, LLC by Citi Residential Lending, Inc. as Attorney in Fact as authorized agent does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to AMERIQUEST MORTGAGE COMPANY BY CITIRESIDENTIAL LENDING, INC. AS ATTORNEY IN FACT (hereinafter called the Assignee), its successors and assigns, as of April 18, 2008, the following described mortgage:

Date: August 30, 2005

Amount of Debt : \$497,250.00

Mortgagor: ___

VIOREL CAYARAMA;

Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Recorded on September 29, 2005

As Document 0527240211

In the Office of the Recorder/Registrar or COOK county, Illinois, and described as follows:

LOT 4 IN BLOCK 15 IN JEFFERSON (3A RDENS, A SUBDIVISION OF PART OF THE WEST HALF OF

SECTION 6, TOWNSHIP 38 NORTH, RANC F 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 8/17/29 AS DOCUMENT NUMBER 10457275 IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 18-06-300-004 Commonly known as: 438 PHILLIPPA STREET, HINGCALE, IL 60521

Together with all rights and interest in the same and the premises the cin described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns for ever.

ATTEST: Debbie Lee, Authorized Agent ARGENT MORTGAGE COMPANY, LLC. by CitivResidential Mending, Inc. 39 attorney in fact

Tamara Price, Vice President

1/x/0/x, 2008, the Undersigned, a Notary Public in and for San Bernardino County, State of California, does hereby certify that Tamara Price and Debbie Lee being the Vice President and Authorized Agent of ARGENT MORTGAGE COMPANY, LLC by Citi Residential Lending, Inc. as Attorney in Fact as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

(Notary Seal)

Prepared by & RETURN TO:

Pierce & Associates, P.C. 1 N. Dearborn **Suite 1300**

Chicago, IL 60602 PB#0808062

R. P. UMALI Commission # 1782164 Notary Public - California San Bernardino County My Comm. Expires Dec 23, 2011

AMR