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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

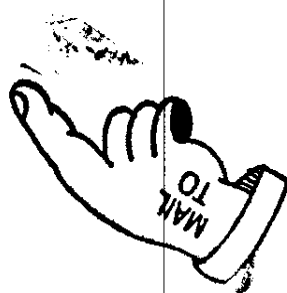
SHALISA WATERS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0005794289
LARYSA LUKYANIKHINA
PO Date: 08/21/2008

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0824945031 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/05/2008 09:43 AM Pg: 1 of 3



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LARYSA LUKYANIKHINA AN UNMARRIED PERSON

to MIDAMERICA BANK, FSB dated February 23, 2007 calling for the original principal sum of dollars
(\$440,800.00), and recorded in Mortgage Record, page and/or instrument # 0705705020, of the records in the
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

290 BALMORAL DR, BARRINGTON IL - 60010
Tax Parcel No. 02062010240000

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 28th day of August, 2008.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By

Wendy Haire
WENDY HAIRE
Its MORTGAGE OFFICER

SY
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S-1
M-4
CE

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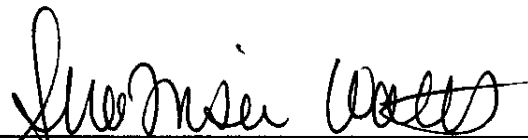
LARYSA LUKYANIKHINA

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of August, 2008, personally appeared WENDY HAIRE, MORTGAGE OFFICER, of NATIONAL CITY BANK ~~SBM~~ MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
SHALISA WATERS



SHALISA WATERS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 25, 2011

Clerk's Office

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5794289

(J) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.

(K) "Escrow Items" means those items that are described in Section 3.

(L) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

(M) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(N) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.

(O) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Cook :
[Name of Recording Jurisdiction]

PARCEL 1: LOT 5 IN BLOCK 3, IN WYNGATE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 24, 1974, AS DOCUMENT NUMBER 2764677.

PARCEL 2: EASEMENT REGISTERED AS DOCUMENT NUMBER 2946670, TO AND FOR LAKE USE PURPOSES FOR THE BENEFIT OF LOT 5 IN BLOCK 3, OVER AND UPON ALL THAT PART OF LOT 6 IN BLOCK 3 AFORESAID, DESCRIBED AS A STRIP OF LAND 30 FEET IN WIDTH LYING BETWEEN AND ADJOINING THE EAST, WEST, AND SOUTH LINES OF SAID LOT 6; THE SOUTHEASTERLY LINE OF SAID STRIP BEING A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 6 WHICH IS 130 FEET NORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 6 WHICH IS 5.0 FEET EAST OF THE SOUTHWEST CORNER THEREOF, ALL BEING IN WYNGATE UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 02062010240000
which currently has the address of

290 BALMORAL DR

[Street]

Barrington
[City]

Illinois 60010
[Zip Code]

("Property Address"):