

UNOFFICIAL COPY



Doc#: 0824949047 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/05/2008 02:26 PM Pg: 1 of 1

This Instrument Prepared by
and Return this Instrument to:
Ben Franklin Bank of Illinois
830 E. Kensington Road
Arlington Heights, IL 60004
Loan No. 9014045066

Full Satisfaction And Release of Mortgage

BEN FRANKLIN BANK OF ILLINOIS F/K/A DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the STATE OF ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **THOMAS DZIURGOT AND MARY DZIURGOT, HUSBAND AND WIFE**

of the County of COOK in the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 23RD day of MARCH, AD1999 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99337189

and a certain Assignment of Rents dated the 23RD day of MARCH, AD1999 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99337190 to the premises therein described, as follows, to-wit: **LEGAL DESCRIPTION**

THE NORTH 20 FEET OF LOT 11 AND LOT 12 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 4 IN THE NORTHWEST HIGHLANDS, A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER (EXCEPT THE 2 ACRES IN THE SOUTHWEST CORNER) OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 1407 NORTH RIDGE AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004 PERMANENT INDEX NUMBERS: 03-19-401-028-0000 AND 03-19-401-038-0000

situated in the County of COOK in the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR V.P. President, and attested by its ASSISTANT V.P. President this 3RD day of JULY A.D., 2008

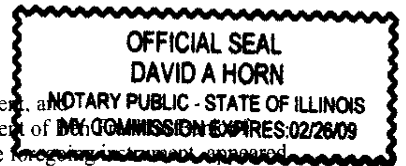
ATTEST:

Ida Izrael
IDA IZRAEL, ASSISTANT V.P.

BY: Robyn L. Jenkins
ROBIN L. JENKINS, SENIOR V.P. President

STATE OF ILLINOIS
COUNTY OF COOK

I, DAVID A. HORN the undersigned, a Notary Public ROBIN L. JENKINS SENIOR V.P. President, and IDA IZRAEL ASSISTANT V.P. President of the foregoing instrument appeared



Illinois, the said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3RD day of JULY year 2008

Notary David A. Horn

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.