

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



Doc#: 0824905074 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/05/2008 02:16 PM Pg: 1 of 4

RETURN TO:  
Excel Innovations  
19150 South 88th Ave.  
Mokena, IL 60448

PA0818411

STATE OF ILLINOIS  
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, NATIONAL ASSOCIATION AS  
TRUSTEE FOR NOMURA HOME EQUITY LOAN,  
INC. ASSET-BASED CERTIFICATES SERIES  
2007-3

PLAINTIFF

VS

FABIAN FRAIRE; SAN J. SALOMON A/K/A  
SANJUANITA SALOMON A/K/A SAN JUANITA  
SALOMON; SARATOGA CONDOMINIUM  
ASSOCIATION; UNKNOWN HEIRS AND  
LEGATEES OF FABIAN FRAIRE, IF ANY;  
UNKNOWN HEIRS AND LEGATEES OF SAN J.  
SALOMON, IF ANY; UNKNOWN OWNERS AND NON  
RECORD CLAIMANTS ;

DEFENDANTS

08CH32345

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of SEP 02 2008, \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

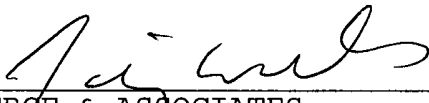
PARCEL 1: UNIT 111 AT 5400 NORTH ASTOR, IN SARATOGA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE W 1/2 OF THE SE 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONODMINIUM, RECORDED DECEMBER 11, 2003 AS DOCUMENT 0334539143, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 17 AND 539, BOTH LIMITED COMMON ELEMENTS, AS DELINEATED ON A SURVEY ATTACHED TO THE

# UNOFFICIAL COPY

AFORESAID DECLARATION OF CONDOMINIUM.

COMMONLY KNOWN AS: 5400 ASTOR LANE UNIT 111  
ROLLING MEADOWS, IL 60008

The subject mortgage has been recorded/registered as document number:  
#0624902031 .

SIGNATURE:  Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 08-08-402-040-1009

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

Property of Cook County Clerk's Office

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2007-3 )

PLAINTIFF ) NO.

VS ) JUDGE

FABIAN FRAIRE; SAN J. SALOMON A/K/A )  
SANJUANITA SALOMON A/K/A/SAN JUANITA )  
SALOMON; SARATOGA CONDOMINIUM )  
ASSOCIATION; UNKNOWN HEIRS AND )  
LEGATEES OF FABIAN FRAIRE, IF ANY; )  
UNKNOWN HEIRS AND LEGATEES OF SAN J. )  
SALOMON, IF ANY; UNKNOWN OWNERS AND NON )  
RECORD CLAIMANTS ; )

DEFENDANTS )

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

CERTIFICATION

I, Terry Williams, attorney, certify that I prepared this notice on  
to be filed along with a copy of the lis pendens notice with  
the above entitled address.

(X) Under penalties as provided by law  
pursuant to 735 ILCS 5/1-109, I certify  
that the statements set forth herein are  
true and correct.

  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0818411

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To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, \_\_\_\_\_, certify that I prepared this notice on  
\_\_\_\_\_ and filed a copy of the lis pendens notice with the above  
entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law  
pursuant to 735 ILCS 5/1-109, I certify  
that the statements set forth herein are  
true and correct.

\_\_\_\_\_  
SIGNATURE

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