Doc#. 0824908147 fee: \$48.00 UNOFFIC Arts: 09/05/2008 08 22 AM/Pg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

TOM DZIELAWSKI 2200 W Huron St Unit 3 Chicago IL 60612

SUBMITTED BY: Jessica Larsen

DOCID 0001820284522005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TOM DZIELAWSKI

Original Mortgagee(S): Mortgage Electronic Legistration Systems, Inc. Original Instrument No: 0800941183 Date of Note: 11/21/2007

Property Address: 2200 W HURON ST UNIT 3 CHICAGO, IL 60622

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT PENTHOUSE IN THE 2200 WEST L'URON CONDOMINIUMS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS LOCUMENT NUMBER 0526645092, AS AMENDED FROM TIME TO TIME, IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF (P-3) A LIMITED COMMON ELEMENT, AS DELINATED ON THE SURVEY ATTACHED TO TPF AFORESAID DECLARATION, RECORDED AS **DOCUMENT NUMBER 0526645092**

Pin #: 17-07-105-049-1003

County: Cook County, State of IL

Original Recording Date: 01/09/2008

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/04/2008.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

- Steven

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 09/04/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

MOJARY PUBLIC JESSICA LANSEN 1300 N. 200 E. SUITE (18 LOGAN, UT 84341 COMMISSION 574584 EXPLAIN 05, 2012 STATE OF STARS

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

Resides in: Cache