Doc#. 0824908271 fee: \$48.00 DATE: 09/05/2008/01:29 PM Pg: 1 of 2 Recording Requested By: *RHSP FEE \$10.00 Applied HSBC MORTGAGE CORPORATION, (USA)

When Recorded Return To: **DISCHARGE DEPT 800-338-4626** HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE **DEPEW, NY 14043**

SATISFACTION

HSBC MORTGAGE CORPC (ATION (USA) #:5871455 "WALSH" Lender ID:H01/013/0111907779 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS hat HOUSEHOLD FINANCE CORPORATION III holder of a certain mortgage. made and executed by JAMES J WALSH, DIVORCED & NOT SINCE REMARRIED, originally to COUNTRYWIDE HOME LOANS, INC., in the County of Cook, and the State of Illinois, Dated: 09/01/2005 Recorded: 09/21/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0526412104, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration the eco does hereby cancel and discharge said mortgage.

Legal: LOT 4 IN BLOCK 11 IN HAMPTON PARK SUBDIVISION NO 3, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 33 AND THE WEST HALF OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3, 1959 AS DOCUMENT NO 872683 IN WILL COUNTY, ILLINOIS.

Assessor's/Tax ID No. 0234300004

Property Address: 433 EVERETTE AVE, ROMEOVILLE, IL 60446-1325

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has outy executed the foregoing instrument. 750/1/C0

HOUSEHOLD FINANCE CORPORATION III On September 5th, 2008

MICHAEL PETER, Vice-President

0824908271 Page: 2 of 2

SATISFACTION Page 2 of 2 NOFFICIAL COPY

STATE OF New York **COUNTY OF Erie**

On September 5th, 2008, before me, PAUL MILEWSKI, a Notary Public in and for Erie in the State of New York, personally appeared MICHAEL PETER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 04/19/2012 #01MI6108418

(This area for notarial seal)

Prepared By:

COOK COUNTY CLOSES OFFICE KIMBERLY MORGAN, HSBC MORTGAGE CORPORATION USA 2929 WALDEN AVE, DEPEW, NY 14043 716-651-6690