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This Instrument Prepared By:

Doc#: 0824908311 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/05/2008 03:14 PM Pg: 1 of 2

CTIC-HE

After Recording Return To:
PROFESSIONAL MORTGAGE PARTNERS, INC.
2626 WARRENVILLE ROAD, SUITE 200
DOWNERS GROVE, ILLINOIS 60515

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0112305741

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED MORTGAGE LLC, 2985 S. RIDGE RD. SUITE A, GREENBAY, WI 54304

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 25, 2008 executed by JAMES D. PETZING, AS TRUSTEE UNDER THE TERMS AND PROVISIONS OF THE JAMES D. PETZING DECLARATION OF TRUST DATED THE 19TH DAY OF FEBRUARY 1997. AND MATTHEW HARPER, AS TO AN UNDIVIDED THIRTY-THREE AND ONE-THIRD PERCENT (33 1/3%) INTEREST. to PROFESSIONAL MORTGAGE PARTNERS, INC.

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2626 WARFENVILLE ROAD, SUITE 200, DOWNERS GROVE, ILLINOIS 60515 and recorded as Document No. 0824908310, Book , and Page Number , by the COOK County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

P.I.N.: 14-19-424-017-1034, 14-19-426-042-1087
Commonly known as: 3323 N. PAULINA STREET, UNIT 5H, CHICAGO, ILLINOIS 60657
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 607,000.00

STATE OF ILLINOIS
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS, INC.

On before me, the undersigned a Notary Public in and for said County and, State, personally appeared

[Signature]
By:
Its:

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Witness:

Notary Public *[Signature]* COOK County,
My commission Expires: 7-7-09



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
08/08/06

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CHICAGO TITLE INSURANCE COMPANY

**COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1580 000226511 01580

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 5H IN GALLERY LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 AND 24 IN BLOCK 6 IN GROSS NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH LOT "A" IN THE CONSOLIDATION OF LOTS 10, 11, 22 AND 23 AND ALL THAT PART OF FORMER NORTH/SOUTH PUBLIC ALLEY, LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF SAID LOT 10; WEST OF AND ADJOINING THE WEST LINE OF SAID LOT 11; EAST OF AND ADJOINING THE EAST LINE OF SAID LOT 22 AND SOUTHEASTERLY OF AND ADJOINING THE SOUTHEASTERLY LINE OF SAID LOT 23 AND NORTH OF A STRAIGHT LINE DRAWN FROM THE SOUTHWEST CORNER OF SAID LOT 11 TO THE SOUTHEAST CORNER OF SAID LOT 22, WHICH SAID ALLEY WAS VACATED BY AN ORDINANCE PASSED BY THE CITY COUNCIL OF THE CITY OF CHICAGO ON JULY 21, 1919 AND RECORDED SEPTEMBER 16, 1919 AS DOCUMENT 6621896 IN BLOCK 6 IN GROSS NORTH ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 27 1989 AS DOCUMENT 89188242, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
PARCEL 2:

UNIT PU-92 IN TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 3 IN LINCOLN, ASHLAND, BELMONT SUBDIVISION, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95658937, AS AMENDED BY DOCUMENT 95800677, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 2 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 95658935 AND IN THE EASEMENT AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT 95658936.

14-19-424-017-1034

14-19-426-042-1087