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LIS PENDENS/
NOTICE OF FORECLOSURE

RETURN TO: Excel Innovations 19150 South 88th Ave. Mokena, IL 60448

PA0819733



Doc#: 0824911068 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/05/2008 10:46 AM Pg: 1 of 4

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION CORP. JPMAC 20(6-FRE1

08CH32006

PLAINTIFF

) NO.

VS

) JUDGE

RAYMOND BOLDEN; UNITED STATES OF AMERICA; LAKE POINT TOWER CONDOMINIUM ASSOCIATION; CITY OF CHICAGO; UNKNOWN HEIRS AND LEGATEES OF RAYMOND BOLDEN, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the addie rititled cause was filed in the above Court on the \_\_\_\_day of \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: UNIT 3205 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309162, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1FOR THE PURPOSES OF STRUCTURAL SUPPORT INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUST NUMBER 1043-99-09, DATED JULY 13, 1988 AND RECORDED

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# JOEF SICIAL COP

COMMONLY KNOWN AS:

505 NORTH LAKE SHORE DRIVE #3205

CHICAGO, IL 60611

The subject mortgage has been recorded/registered as document number:

#0601148067

SIGNATURE:

PIERCE & ASSOCIATES

Attorney of Record

TAX NO. 17-10-214-016-14/7

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 65602 (312) 346-9088

Topology of County Clark's Office

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION CORP. JPMAC 2006-FRE1	) ) )
PLAINTIFF	) NO.
VS	) )JUDGE )
RAYMOND BOLDEN; UNICED STATES OF	)
AMERICA; LAKE POINT IOWER CONDOMINIUM	)
ASSOCIATION; CITY OF CHICAGO; UNKNOWN	)
HEIRS AND LEGATEES OF RAYMOND BOLDEN,	)
IF ANY; UNKNOWN OWNERS AND NON RECORD	)
CLAIMANTS ;	) )
DUEENDANTS	)

### COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

### CERTIFICATE OF SERVICE

I,	, certify that I prepared	d this notice on
_	and filed a copy of the lis pendent	s notice with the above
ent:	itled addressee at the above entitled address	via hand delivery.
(X)	Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.	SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0819733

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION AS

TRUSTEE FOR J.P. MORGAN MORTGAGE

ACQUISITION CORP. JPMAC 2006-FRE1

PLAINTIFF

NO.

VS

JUDGE

RAYMOND BOLDEN; INITED STATES OF

AMERICA; LAKE POINT TOWER CONDOMINIUM

ASSOCIATION; CITY OF CHICAGO; UNKNOWN

HEIRS AND LEGATEES OF RAYMOND BOLDEN,

IF ANY; UNKNOWN OWNERS FNI NON RECORD

CLAIMANTS;

DEFENDANTS

### COMPLIANCE WITH PREDATOFY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

#### CERTIFICATION

I, \_\_\_\_\_\_, attorney, certify that I prepared this notice on to be filed along with a copy of the lis tendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify ( that the statements set forth herein are true and correct.

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Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0819733