

# UNOFFICIAL COPY



## RELEASE DEED

### MAIL TO:

ANNA NOTARDONATO  
5555 N CUMBERLAND AVE # 709  
CHICAGO IL 60656-2901

### NAME & ADDRESS OF PREPARER:

~~Blanch Zanders~~  
PARK NATIONAL BANK  
11 W MADISON ST  
OAK PARK IL 60302

Doc#: 0824915053 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/05/2008 10:23 AM Pg: 1 of 2

Know All Men by These Presents, that Park National Bank, N.A.  
Successor by Merger to Regency Savings Bank, F.S.B.

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto ANNA NOTARDONATO, AN UNMARRIED PERSON of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever IT may have acquired in, through or by a certain mortgage, bearing date the 17<sup>TH</sup> day of NOVEMBER, A.D. 2005 and recorded ON 12/30/2005 in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No 0536404182, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

PARCEL 1: UNIT 709 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CUMBERLAND CROSSING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 09156480 AS AMENDED FROM TIME TO TIME, IN SECTIONS 1, 2, 11 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF OUTDOOR PARKING SPACE P-67 AND STORAGE SPACE NUMBER S-67 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 09156480, AS AMENDED FROM TIME TO TIME.

COMMONLY KNOWN AS: 5555 N CUMBERLAND AVE #709 CHICAGO IL 60656

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number 12-11-200-031-1061

IN WITNESS WHEREOF, they have hereunto set their hand and seal this 8<sup>TH</sup> day of May, 2008

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE COUNTY RECORDER IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

PAULA A KAVCHAK, Vice President

CLARA B ZANDERS, Administrative Officer

my  
by  
the  
PE  
JH

# UNOFFICIAL COPY

LOAN NO. : 510007124

STATE OF ILLINOIS

}SS

County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAULA A. KAVCHAK, VICE PRESIDENT AND CLARA B. ZANDERS, ADMINISTRATIVE OFFICER personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 8<sup>TH</sup> day of May, 2008

\_\_\_\_\_  
FELICIA M. SAMPLE, Notary Public

My commission expires on MARCH 24, 2012

OFFICIAL SEAL  
FELICIA M. SAMPLE  
Notary Public - State of Illinois  
My Commission Expires Mar 24, 2012

Impress Notary Seal Here

NAME and ADDRESS OF PREPARER:

Blanch Zanders  
Park National Bank  
11 W MADISON ST  
OAK PARK IL 60302