

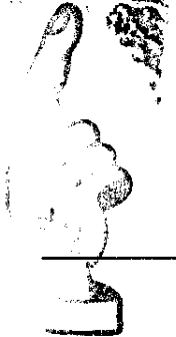
UNOFFICIAL COPY

Recording Requested By:
NATIONAL CITY BANK



When Recorded Return To:
NATIONAL CITY BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197-1201

Doc#: 0824915003 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/05/2008 08:33 AM Pg: 1 of 2



SATISFACTION

NATIONAL CITY BANK "FLANAGIN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by GILES FLANAGIN UNMARRIED, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 12/06/2006 Recorded: 01/12/2007 in Book/Fee/Liber: N/A Page/Folio: N/A as Instrument No.: 0701213008, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-20-215-051-1003

Property Address: 3734 N CLIFTON AVE UNIT 3, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

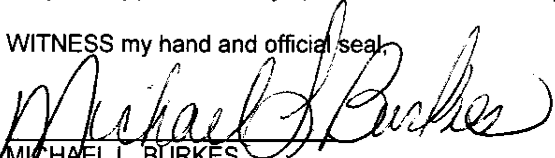
NATIONAL CITY BANK
On August 22nd, 2008

By: 
DON CLEVINGER, Authorized Representative

STATE OF Ohio
COUNTY OF Summit

On August 22nd, 2008, before me, MICHAEL L. BURKES, a Notary Public in and for Summit in the State of Ohio, personally appeared DON CLEVINGER, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


MICHAEL L. BURKES
Notary Expires: 05/30/2012



Michael L. Burkes
Notary Public, State of Ohio
My Commission Exp. 5-30-12

(This area for notarial seal)

Prepared By: David Armbrust, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

*DWA*DWANTCC*08/22/2008 03:32:30 PM* NTCC01NTCC0000000000000001328042* ILCOOK* ILSTATE_MORT_REL *DWA*DWANTCC*

sy
pa
m

UNOFFICIAL COPY**EXHIBIT A**

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1: UNIT 3734-3 AND P-4 IN CLIFTON COURT AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 38 AND 39 IN BLOCK 1 IN BUCKINGHAM'S SECOND ADDITION TO LAKEVIEW, A SUBDIVISION OF ALL OF BLOCK 11 AND PARTS OF BLOCKS 10 AND 12 (EXCEPT RAILROAD) OF LAFLIN, SMITH, AND DYERS' SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0406545040 ("DECLARATION") TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF ROOF RIGHTS, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY AFORESAID.

Permanent Parcel Number: 14-20-215-051-1003 (Parcel #1)
14-20-215-051-1012 (Parcel #2)

GILES FLANAGIN

3734 NORTH CLIFTON AVENUE, CHICAGO IL 60613
Loan Reference Number : 23001438
First American Order No: 10961137
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

FLANAGIN
10961137 IL
FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE



MORTGAGEDEED_A



4489618130212567