### **INOFFICIAL COPY**

#### UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] JOHN F. GEMBARA, 773/254-3422 B. SEND ACKNOWLEDGMENT TO: (Name and Address) WASHINGTON FEDERAL BANK FOR SAVINGS LENDING DEPARTMENT 2869 SOUTH ARCHER AVENUE **CHICAGO, ILLINOIS 60608** 



Doc#: 0824931131 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/05/2008 04:06 PM Pg: 1 of 5

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

| 1, [                | EBTOR'S EXACTFUL                       | LLE 34'_ NAME - insert only one debtorname (1a or 1b | ) - do notabbreviate or combine names                     |            |                                 |         |  |  |  |  |
|---------------------|--|--|---|------------|---------------------------------|---------|--|--|--|--|
|                     | 1a. ORGANIZATION'S NA                  | ME   |   |            |                                 |         |  |  |  |  |
|                     | PIORUN PRO                             | OPERTUS LLC  |   |            |                                 |         |  |  |  |  |
| OR                  | PIORUN PROPERTES, LLC                  |  | FIRST NAME  | MIDDLE     | NAME                            | SUFFIX  |  |  |  |  |
|                     |  |  |   |            |                                 |         |  |  |  |  |
| 1c. I               | MAILING ADDRESS                        | 0.6  | CITY  | STATE      | POSTAL CODE                     | COUNTRY |  |  |  |  |
| 91                  | 18 SOUTH VI                            | NE STREET  | HINSDALE  | IL         | 60531                           | USA     |  |  |  |  |
| 1d.                 | SEEINSTRUCTIONS                        | ADD'L INFO RE 1e. TYPE OF ORGA NIZATION              | 1f. JURISDICTION OF ORGANIZATION                          | 1g. ORG    | 1g. ORGANIZATIONAL ID #, if any |         |  |  |  |  |
|                     |  | ORGANIZATION ' DEBTOR                                | 1   | I          |                                 | NONE    |  |  |  |  |
| 2. F                | ADDITIONAL DEBTOR                      | 'S EXACT FULL LEGAL NAME - insert only cine of       | b btr name (2a or 2b) - do not abbreviate or com          | bine names |                                 |         |  |  |  |  |
|                     | 2a. ORGANIZATION'S NA                  | 75,0   | 7   |            |                                 |         |  |  |  |  |
|                     |  |  |   |            |                                 |         |  |  |  |  |
| OR                  | 2b. INDIVIDUAL'S LAST NAME             |  | FIRST NAME  | MIDDLE     | MIDDLE NAME                     |         |  |  |  |  |
|                     |  |  | 0,  |            |                                 |         |  |  |  |  |
| 2c. MAILING ADDRESS |  |  | СПУ   | STATE      | POSTAL CODE                     | COUNTRY |  |  |  |  |
|                     |  |  | //X   |            |                                 |         |  |  |  |  |
| 20                  | ADD'L INFO RE 2e. TYPE OF ORGANIZATION |  | 2f. JURISDICTION OF URGANIZATION                          | 2g. ORG    | 2g. ORGANIZATIONAL ID #, if any |         |  |  |  |  |
|                     |  | ORGANIZATION DEBTOR                                  |   |            |                                 | NONE    |  |  |  |  |
| 3. S                | ECURED PARTY'S                         | NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/I      | P) - insert only <u>one</u> secured party name (oa or ɔb) |            |                                 |         |  |  |  |  |
|                     | 3a. ORGANIZATION'S NA                  | ME   |   | A .        |                                 |         |  |  |  |  |
|                     | WASHINGT                               | WASHINGTON FEDERAL BANK FOR SAVINGS                  |   |            |                                 |         |  |  |  |  |
| OR                  | 3b. INDIVIDUAL'S LAST N                | AME  | FIRST NAME  | MIDDLE     | NAME                            | SUFFIX  |  |  |  |  |
|                     |  |  |   | 0.         |                                 |         |  |  |  |  |
| 3c MAILING ADDRESS  |  |  | CITY  | STATE      | PC STAL CODE                    | COUNTRY |  |  |  |  |
| 28                  | 869 SOUTH A                            | RCHER AVENUE   | CHICAGO   | IL         | 60638                           | USA     |  |  |  |  |
| <b>4</b> . T        | his FINANCING STATEME                  | NT covers the following collateral:                  |   |            | 1/0                             |         |  |  |  |  |

SEE EXHIBITS "A", "B" AND "C" ATTACHED HERETO AND MADE A PART HEREOF

| ICC FILING |  |
|------------|--|
| Debtor 2   |  |
|            |  |

| 5. ALTERNATIVE DESIGNATION [if applicable]                                   | LESSEE/LESSOR | CONSIGNEE/CONSIGNO | R BAILEE/BAILOR                  | SELLER/BUYER                     | AG. LIEN    | NON-UCC FILING    |
|--|---------------|--------------------|----------------------------------|----------------------------------|-------------|-------------------|
| 6. This FINANCING STATEMENT is to be file<br>ESTATE RECORDS. Attach Addendum |               |                    | REQUEST SEARCH REPO<br>DNAL FEET | RT(S) on Debtor(s)<br>[optional] | All Debtors | Debtor 1 Debtor 2 |
| OPTIONAL FILER RESERVOS DATA   |               |                    |                                  |                                  |             |                   |

2947 W. JARVIS, CHICAGO, ILLINOIS 60645, 02-00338-7

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.EXHIBIT "A"

SIGNATURE PAGE TO UCC FINANCING STATEMENT

**DEBTOR:** 

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#### EXHIBIT B

This Financing Statement covers the following property:

- If and to the extent owned by Debtor: all fixtures, fittings, furnishings, appliances, (a) apparatus, equipment and machinery including, without limitation, all gas and electric fixtures, radiators. heaters, engines and machinery, boilers, ranges, ovens, elevators and motors, bathtubs, sinks, water closets, basins, pipes, faucets and other air conditioning, plumbing and heating fixtures, mirrors, mantles, refrigerating plant, refrigerators, iceboxes, dishwashers, carpeting, furniture, laundry equipment, cooking apparatus and appurtenances, and all building material, supplies and equipment now or hereafter delivered to the premises described in Exhibit "B" attached hereto (the "Premises") and intended to be installed therein; all other fixtures and personal property of whatever kind and nature at present contained in or hereafter placed in any building standing on said Premises; such other goods, equipment, chartels and personal property of whatever kind and nature at present contained in or hereafter placed in any building standing on said Premises; such other goods, equipment, chattels and personal property as are usually furnished by landlords in letting other premises of the character of the Premises; and all renewals or replacements thereof or articles in substitution thereof; and all proceeds and profits thereof and all of the estate, right, title and interest of the Debtor in and to all property of any nature whatsoever, now or hereafte situated on the Premises or intended to be used in connection with the operation thereof;
- (b) All the rights, title and interest of the Debtor in and to any fixtures or personal property subject to a lease agreement, conditional sale agreement or chattel mortgage or security agreement and all deposits made thereon or thereigh, together with the benefit of any payments now or hereafter made thereon;
- (c) All leases and use agreements of machinery, equipment and other personal property of Debtor in the categories hereinabove set forth, under which Debtor is the lessee of, or entitled to use, such items:
- (d) All rents, income, profits, revenues, royalties, bonuses, rights, accounts, contract rights, general intangibles, and benefits and guarantees under any and all leases or tenancies now existing or hereafter created of the Premises or any part thereof with the right to receive and apply the same to indebtedness due Secured Party and Secured Party may demand, sue to a director such payments but shall not be required to do so;
- (e) All judgments, awards of damages and settlements hereafter made as a result of or in lieu of any taking of the Premises or any part thereof or interest therein under the power of eminent domain, or for the damage (whether caused by such taking or otherwise) to the Premises or the improvements thereon or any part thereof or interest therein; including any award for change of grade of streets;
- (f) All proceeds of the conversion, voluntary or involuntary, of any of the foregoing into cash or liquidated claims;
  - (g) Any monies now or hereafter on deposit for the payment of real estate taxes or special

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assessments against the Premises or for the payment of premiums on policies of fire and other hazard insurance covering the collateral described hereunder or the Premises and all proceeds paid for damage done to the collateral described hereunder or the Premises.

Property of Cook County Clerk's Office

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#### **EXHIBIT C**

#### LEGAL DESCRIPTION

LEGAL:

LOT 16 IN FIRST ADDITION TO SALINGER AND HUBBARD'S RIDGEVIEW ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF WEST 5 ACRES OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS

PIN:

10-25-319-004-0000

**COMMON** 

IS, CHICALON CLARKS OFFICE 2947W. JARVIS, CHICAGO, ILLINOIS 60645 ADDRESS: