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UCC FINANCING STATEMENT

CHICAGO, ILLINOIS 60608

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] JOHN F. GEMBARA, 773/254-3422 B. SEND ACKNOWLEDGMENT TO: (Name and Address) WASHINGTON FEDERAL BANK FOR SAVINGS LENDING DEPARTMENT 2869 SOUTH ARCHER AVENUE



Doc#: 0824931132 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/05/2008 04:06 PM Pg: 1 of 5

			THE ABO	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY			
1. DEBTOR'S EXACT F	ULL LEC Δ1, N / ME - insertor	ly <u>one</u> debtorname (1a or 1b	o) - do not abbreviate or combine names				
1a. ORGANIZATION'S N							
PIORUN PE	ROPERTIES, U	LC					
OR 1b. INDIVIDUAL'S LAST	PIORUN PROPERTIES, LLC 1b. INDIVIDUAL'SLASTNAME		FIRST NAME	MIDDLE NAME		SUFFIX	
1c. MAILING ADDRESS		0.5	CITY	STATE	POSTAL CODE	COUNTRY	
918 SOUTH V	INE STREET		HINSDALE	IL	60531	USA	
1d. SEE INSTRUCTIONS		PE OF ORGAI (ZATICN	1f. JURISDICTION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID #, if any	/ NONE	
2. ADDITIONAL DEBTO	R'S EXACT FULL LEGA	NAME - insert only or e	de itor name (2a or 2b) - do not abbreviate or	combine names			
2a. ORGANIZATION'S N	NAME		7				
OR 2b. INDIVIDUAL'S LAST NAME			FIRSTNAME	MIDDLE	MIDDLE NAME S		
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	
2d. SEE INSTRUCTIONS	ORGANIZATION	PE OF ORGANIZATION	2f. JURISDICTION OF GROANIZATION	2g. ORG	ANIZATIONAL ID#, if an		
	DEBTOR					NONE	
		SSIGNEE of ASSIGNOR S/	P) - insert only <u>one</u> secured party name (Se or) a)			
3a. ORGANIZATION'S I			·	C/A/			
	TON FEDERAL	L BANK FOR					
35. INDIVIDUAL'S LAST	TNAME		FIRST NAME	MIDDLE	NAME	SUFFIX	
3c. MAILING ADDRESS			CITY	STATE	PO. TAL CODE	COUNTRY	
2869 SOUTH ARCHER AVENUE			CHICAGO	IL	05658	USA	
4. This FINANCING STATEM	MENT covers the following call	ateral:					

SEE EXHIBITS "A", "B" AND "C" ATTACHED HERETO AND MADE A PART HEREOF

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR	CONSIGNEE/CONSIGNOR BAILEE/BAILOR	SELLER/BUYER AG	LIEN NON-UCCFILING
 This FINANCING STATEMENT is to be filed [for record] (or record) ESTATE RECORDS. Attach Addendum 	ed) in the REAL 7 Check to REQUEST SEARCH REP (if applicable) (ADDITIONAL FEE)	ORT(S) on Debtor(s) [optional] All Det	otors Debtor 1 Debtor 2
A OPTIONAL ELEB DECEBENCE DATA			•

2943 W. JARVIS, CHICAGO, ILLINOIS 60645, 02-00327-2

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EXHIBIT "A"

SIGNATURE PAGE TO **UCC FINANCING STATEMENT**

DEBTOR:

Proberty of Cook County Clark's Office

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EXHIBIT B

This Financing Statement covers the following property:

- If and to the extent owned by Debtor: all fixtures, fittings, furnishings, appliances, (a) apparatus, equipment and machinery including, without limitation, all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, ovens, elevators and motors, bathtubs, sinks, water closets, basins, pipes, faucets and other air conditioning, plumbing and heating fixtures, mirrors, mantles, refrigerating plant, refrigerators, iceboxes, dishwashers, carpeting, furniture, laundry equipment, cooking apparatus and appurtenances, and all building material, supplies and equipment now or hereafter delivered to the premises described in Exhibit "B" attached hereto (the "Premises") and intended to be installed therein; all other fixtures and personal property of whatever kind and nature at present contained in or hereafter placed in any building standing on said Premises; such other goods, equipment, chatters and personal property of whatever kind and nature at present contained in or hereafter placed in an ouilding standing on said Premises; such other goods, equipment, chattels and personal property as are usually furnished by landlords in letting other premises of the character of the Premises; and all renewals or replacements thereof or articles in substitution thereof; and all proceeds and profits thereof and all of the estate, right, title and interest of the Debtor in and to all property of any nature whatsoever, now or hereafter situated on the Premises or intended to be used in connection with the operation thereof;
- (b) All the rights, title and interest of the Debtor in and to any fixtures or personal property subject to a lease agreement, conditional sale agreement or chattel mortgage or security agreement and all deposits made thereon or therefor, together with the benefit of any payments now or hereafter made thereon;
- (c) All leases and use agreements of machinery, equipment and other personal property of Debtor in the categories hereinabove set forth, under which Debtor is the lessee of, or entitled to use, such items;
- (d) All rents, income, profits, revenues, royalties, bonuses, rights, accounts, contract rights, general intangibles, and benefits and guarantees under any and all peases or tenancies now existing or hereafter created of the Premises or any part thereof with the right to receive and apply the same to indebtedness due Secured Party and Secured Party may demand, sue for any recover such payments but shall not be required to do so;
- (e) All judgments, awards of damages and settlements hereafter made as a result of or in lieu of any taking of the Premises or any part thereof or interest therein under the power of eminent domain, or for the damage (whether caused by such taking or otherwise) to the Premises or the improvements thereon or any part thereof or interest therein; including any award for change of grade of streets;
- (f) All proceeds of the conversion, voluntary or involuntary, of any of the foregoing into cash or liquidated claims;
 - (g) Any monies now or hereafter on deposit for the payment of real estate taxes or special

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assessments against the Premises or for the payment of premiums on policies of fire and other hazard insurance covering the collateral described hereunder or the Premises and all proceeds paid for damage done to the collateral described hereunder or the Premises.

Property of Cook County Clark's Office

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EXHIBIT C

LEGAL DESCRIPTION

LEGAL:

LOT 15 IN FIRST ADDITION TO SALINGER AND HUBBARD'S RIDGEVIEW ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF WEST 5 ACRES OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:

10 25-319-005-0000

COMMON

/IS, CH.

Ox Cook County Clerk's Office ADDRESS: 2943 W. JARVIS, CHICAGO, ILLINOIS 60645