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Doc#: 0824933054 Fee: \$42.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/05/2008 10:04 AM Pg: 1 of 4

This document was prepared by and when recorded return to:

Elizabeth A. Gutierrez, Esq. Office of the Corporation Counsel Room 600 121 North LaSalle Street Chicago, IL 60602

# Aroberty of Coof County Clert's ANCEN RELEASE OF TROUBLED BUILDING INITIATIVE II (TB12) COMPLIANCE MORTGAGE

THE CITY OF CHICAGO, an Illinois municipal corporation (the "City"), acting by any through its Department of Housing, 33 North LaSalle Street, Chicago, Illinois 60602, as mortgagee under that pertain Troubled Building Initiative II (TB12) Compliance Mortgage dated September 22, 2007 (the "Mortgage") made by NHS Redevelopment Corporation, as mortgagor, and recorded on June 10, 2008 as Document No. 0816247006, for the benefit of the City, in the Office of the Cook County Recorder of Deeds encumbering the real estate described on Exhibit A attached hereto (said real estate, together with all real and personal property interests covered by said Mortgage collectively, the "Mortgaged Property"), for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and discharge and by these presents hereby releases and discharges the Mortgaged Property from all liens, mortgages, assignments, security interests and superior title created by and existing under the Mortgage.

Box 400-CTCC

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IN WITNESS WHEREOF, the City has executed this Release of Troubled Building Initiative II (TB12) Compliance Mortgage by its duly authorized representative this <u>18</u> day of <u>Vuly</u>

> CITY OF CHICAGO, acting by and through its Department of Housing

By: Edward B. Ellis

Property of County Clark's Office

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STATE OF ILLINOIS	)	
COUNTY OF COOK	)	)ss

I, Lynn Staver Case, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Edward B. Ellis, Deputy Commissioner of the Department of Housing of the City of Chicago (the "City"), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act of said City for the uses and purposes therein set forth.

Given underry hand and official seal this 18 day of \_

<u>y</u>, 2008

Notary Public

OFFICIAL SEAL
LYNN STEWART-CADE
NOTARY PUBLIC - STATE OF ILLINOIS
AV. COMMISSION EXPIRES:02/13/11

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### **EXHIBIT A**

## LEGAL DESCRIPTION

UNIT F IN THE KEDZIE TOWNHOMES, A CONDOMINIUM, AS DELINIATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACTS OF LAND:

PARCEL 1: LOTS 1 AND 2 IN SUBDIVISION OF THAT PART SOUTH OF THE RAILROAD RIGHT OF WAY OF LOTS 1 AND ALL OF LOTS 2, 3, 5, 6, 7, AND 8 OF BLOCK 13 OF E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35,

TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND

PARCEL 2: "ALL THAT PORTION OF THE SOUTH 28.0 FEET OF THE NORTH 50.0 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/2 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH IS NOT AT PRESENT DEDICATED AS 'A PUBLIC STREET" LYING BETWEEN THE NORTHERLY EXTENSIONS OF THE WEST AND EAST LINE OF LOT 1 IN BLOCK 143 IN E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECION 35. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 1756 North Kedzie Avenue - Unit F, Chicago, Illinois 60647 Clorts

Permanent Real Estate Index Number: 13-35-417-078-1006.