

# UNOFFICIAL COPY

Recording Requested By:  
AURORA LOAN SERVICES

When Recorded Return To:

**After Recording Return to:**

Dutton & Dutton  
10325 W. Lincoln Hwy.  
Frankfort, IL 60423



Doc#: 0824933085 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/05/2008 10:41 AM Pg: 1 of 3

fc

**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois  
SELLER'S SERVICING #: 0040536690 "GERSHENGORIN"  
OLD SERVICING #: 4102500835

MERS #: 100046900000703749 VRU #: 1-888-579-1377

Date of Assignment: August 28th, 2008  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN STERLING BANK, A MISSOURI CORPORATION IT'S SUCCESSORS AND ASSIGNS at P.O. BOX 2026, G4318 MILLER ROAD, FLINT, MI 48501-2026  
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: MORRIS GERSHENGORIN, AN UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN STERLING BANK, A MISSOURI CORPORATION  
Date of Mortgage: 04/23/2007 Recorded: 05/02/2007 as Instrument No.: 0712226079 In Cook, Illinois

Assessor's/Tax ID No. 17-21-511-026-0000

Property Address: 761 W 15TH ST, CHICAGO, IL 60611

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$550,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN STERLING BANK,  
A MISSOURI CORPORATION IT'S SUCCESSORS AND ASSIGNS  
On August 28th, 2008

By: *Jo Ann Rein*  
JOANN REIN, Vice-President

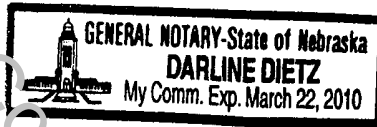


STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON August 28th, 2008, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JOANN REIN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Darline Dietz*  
DARLINE DIETZ  
Notary Expires: 03/22/2010



(This area for notarial seal)

Prepared By: Rhonda Gall, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE  
69363-1706 308-635-3500

**UNOFFICIAL COPY** 0640536690

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**EXHIBIT A****Parcel 1:**

**THE SOUTH 17.90 FEET OF THE NORTH 43.02 FEET (AS MEASURED AT RIGHT ANGLES) OF LOT 3, IN BLOCK 1 OF UNIVERSITY VILLAGE EAST PHASE 3A, BEING A SUBDIVISION OF PART OF VARIOUS LOTS AND STREETS IN THE WEST HALF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 22, 2006 AS DOCUMENT NUMBER 0626517073, IN COOK COUNTY, ILLINOIS.**

**Parcel 2:**

**Non-exclusive easement appurtenant to and for the benefit of Parcel 1 as described in the Second Amended and Restated Declaration of Easements, Covenants, Conditions and Restrictions recorded September 22, 2006 as document number 0626540083 for the University Village Homeowners' Association, as amended, as more fully described therein.**

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

PIN: 17-21-511-026-0000

Property of Cook County Clerk's Office