UNOFFICIAL COPINITION OF THE PROPERTY OF THE P

Doc#: 0824933159 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/05/2008 02:15 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 5000170300 File # 1 -08-12397

Record First

ASSIGNMENT OF MCPTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Frectronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan, a Corporation organized and existing under and by virtue of the laws of the State of _______, party of the first part. for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Fremont Investment & Loan all interests in and under that certain Mortgage dated 8/26/2005 executed by

Nadia Anas

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/31/2005 as Document Number 0524345037 and which Mortgage covers the following described property, to-wit:

LOT 29 IN BLOCK 1 IN KINSEY'S FOREST GARDEN NO. 2, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 5 AND ALL OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527

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Commonly known as:

5626 N. Mulligan Avenue

Chicago, IL 60646

PIN 13-05-325-030

In Cook County BOX 70

DOCUMENT CONTROL DEPT.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 05/09/2008.

IN WITNESS WHEREOF, said			instrument to be signed by its
Assistant Secretary and att	ested by its	VICE PRESIDENT	and its corporate seal
affixed hereto this day of _	JULY	, 20 <u>08</u> .	
Mortgage Electronic Regis ratio	n Systems, Inc	as Nominee for Frem	opt Investment & Loan
By: Deline busly	Attest:	The	^
Denise Balley Assistant Secretary		VICE PRESIDENT	
STATE OF 1/2 KBS	0-	VIOLET HESIGEN	
COUNTY OF Arannis	SSO		,
	"	C	
		0,	
I, Alvin L. Denmon	, the und	ersigned Notary Public,	, do hereby certify that
Denise Bailey and	Débra Lym	an who are person	onally known to me to be the
Authorized Signatory of the corp	oration that ex	xecuted the within and	foregoing instrument, and
acknowledged said instrument to		-	
uses and purposes therein mention		•	
instrument.	,		4
			20
GIVEN under my hand and Seal	this Anday	of JUS .20	OUY.
·	<u> </u>	,	
Notary Public	SEAL		, C
·		ALVIN L D	ENMON I
Prepared by and mail to:		Notary Public S	tate of Texas
Codilis & Associates, P.C.		My Commiss March 21	ion Expires
15W030 North Frontage Road, S	Suite 100		
Burr Ridge, IL 60527			
(630) 794-5300			
14-08-12397			