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Doc#: 0824933160 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 09/05/2008 02:16 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 40079253 File # 14-08-12397 Record Second

ASSIGNMENT OF MORTGAGE

Nadia Anas

0,000

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/31/2005 as Document Number 0524345037 and which Mortgage covers the following described property, to-wit:

LOT 29 IN BLOCK 1 IN KINSEY'S FOREST GARDEN NO. 2, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 5 AND ALL OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

Codilis & Associates, Pr. 15W030 North Frontage (2014) Suite 100 Burr Ridge, IL 60527

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Commonly known as:

5626 N. Mulligan Avenue

Chicago, IL 60646

PIN 13-05-325-030

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITE ST WHEREOF, said par	rty of the	first part has caused this ins	strument to be signed by its
Accietant Secretary and attest	ed by its	Assistant Vice President	and its corporate seal
affixed hereto this many day of	المرام ح	, 20 03	
Fremont Investment & Lan		A A	
By: When Mules	Attest	Done dayon	
Denise Bailey Assistant Secretary		Assistant Vice President	
STATE OF (eyes	0	SS	
COUNTY OF Damis	0	_	
Alvin L. Denmon		C	
Ι,	$\underline{}$, the ur	ndersigned Notary Public, de	o hereby certify that
Opnise Bailey and	·		ally known to me to be the
Authorized Signatory of the corpora	ation that	executed the within and for	egoing instrument, and
acknowledged said instrument to be	the free	and voluntary act and deed	of said corporation, for the
uses and purposes therein mentione	d, and on	oath stated that he was auth	norized to execute said
instrument.		6/2	
		(0)	5.4
GIVEN under my hand and Seal th	is <u>Əm</u> lday	y of <u>July</u> , 200.	
alin Domon		·	0
Notary Public	SEAL		U/Sc.
	1	ALVIN I DENMON	

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-12397
In Cook County BOX 70
DOCUMENT CONTROL DEPT.

Notary Public, State of Texas My Commission Expires March 28, 2011