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Doc#: 0824934040 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/05/2008 09:54 AM Pg: 1 of 5

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
(405) 236-0003

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

Anderson, McCoy & Orta PC
100 North Broadway
Suite 2600
Oklahoma City, OK 73102
AMO File No: 1140.047

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
#0705739130 recorded 2/26/2007 in Cook County, IL

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 6a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This amendment affects Debtor or Secured Party of Record. Check only one of those boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7

CHANGE name and/or address: Give current record name in item 6A or 6B, plus give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item in 7a or 7b, and also item 7c, also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
AMB-SGP CIF-ILLINOIS, LP, a Delaware limited partnership
c/o AMB Property Corporation, Pier 1, Bay 1, San Francisco, California 94111

OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME
LASALLE BANK NATIONAL ASSOCIATION, IN ITS CAPACITY AS TRUSTEE FOR THE REGISTERED HOLDERS OF BEAR STEARNS COMMERCIAL MORTGAGE SECURITIES, INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-PWR15

OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS

135 South LaSalle Street, Suite 1640	CITY Chicago	STATE IL	POSTAL CODE 60603	COUNTRY USA
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7d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
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8. AMENDMENT (COLLATERAL CHANGE): check only one box

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned

See EXHIBIT "A" attached hereto for legal description.

Parcel Number(s): 08-34-201-009-0000; 08-34-402-050-0000; 08-34-201-007-0000; 08-34-201-008-0000; 08-34-201-010-0000; and 08-34-201-022-0000

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this amendment

9a. ORGANIZATION'S NAME
PRUDENTIAL MORTGAGE CAPITAL FUNDING, LLC, a Delaware limited liability company
100 Mulberry Street, GC4, Ninth Floor, Newark, New Jersey 07102-4069

OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA
1138-0623-013 Elk Grove Village

Handwritten notes: ST, MD, M, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

#0705739130 recorded 2/26/2007 in Cook County, IL

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

PRUDENTIAL MORTGAGE CAPITAL FUNDING, LLC, a Delaware limited liability company

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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ADDITIONAL PARTY AUTHORIZING THIS AMENDMENT:

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a New Jersey corporation

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EXHIBIT A

Legal Description

PARCEL 1: COMMONLY KNOWN AS 1500 GREENLEAF, ELK GROVE VILLAGE, IL

LOT 267 IN CENTEX INDUSTRIAL PARK UNIT 150, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1A:

NON-EXCLUSIVE UTILITY SEWER AND DRAINAGE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE PLATS OF SUBDIVISION RECORDED AS DOCUMENTS 21283896, 21183845 AND 21360549.

PARCEL 2: COMMONLY KNOWN AS 1281 ARTHUR, ELK GROVE VILLAGE, IL

LOT 1 IN FOUR COLUMNS RESUBDIVISION IN ELK GROVE VILLAGE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN ELK GROVE VILLAGE COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SOUTH RESUBDIVISION RECORDED JULY 30, 1980 AS DOCUMENT 25530614, IN COOK COUNTY, ILLINOIS.

PARCEL 2A:

EASEMENTS FOR THE BENEFIT OF PARCEL 2, DATED AUGUST 27, 1980 AND RECORDED AUGUST 29, 1980 AS DOCUMENTS 25566450 AND 25566451 FOR A 10-FOOT WIDE AND 15-FOOT WIDE UNDERGROUND EASEMENT TO INSTALL PIPES, LINES, WIRES AND CONDUITS TO PROVIDE SEWER, WATER, DRAINAGE, ELECTRICITY, NATURAL GAS, TELEPHONE AND OTHER UTILITIES GRANTED BY CHRYSLER CORPORATION TO LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 102563 UNDER THE FOLLOWING DESCRIBED TRACT:

THAT PART OF LOT 269 IN CENTEX INDUSTRIAL PARK UNIT 151, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 269; THENCE EASTWARD ALONG THE NORTH LINE OF SAID LOT 269, ALSO BEING THE SOUTH LINE OF ARTHUR AVENUE, NORTH 89 DEGREES, 30 MINUTES, 00 SECOND EAST, A DISTANCE OF 716.56 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 03 DEGREES, 38 MINUTES, 41 SECONDS WEST, A DISTANCE OF 143.38 FEET; THENCE NORTH 89 DEGREES, 30 MINUTES, 00 SECONDS EAST, A DISTANCE OF 15.04 FEET; THENCE NORTH 03 DEGREES, 38 MINUTES, 41 SECONDS EAST, A DISTANCE OF 143.38 FEET TO A POINT ON THE SAID NORTH LINE OF LOT 269; THENCE WESTWARD ALONG THE SAID NORTH LINE, SOUTH 89 DEGREES, 30 MINUTES, 00 SECOND WEST, A DISTANCE OF 15.04 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

THAT PART OF LOT 269 IN CENTEX INDUSTRIAL PARK UNIT 151, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

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COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 269; THENCE EASTWARD ALONG THE NORTH LINE OF SAID LOT 269, ALSO BEING THE SOUTH LINE OF ARTHUR AVENUE, NORTH 89 DEGREES, 30 MINUTES, 00 SECOND EAST, A DISTANCE OF 339.52 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREE, 30 MINUTES, 00 SECOND EAST, A DISTANCE OF 112.00 FEET; THENCE NORTH 89 DEGREES, 30 MINUTES, 00 SECOND EAST, A DISTANCE OF 12.00 FEET; THENCE SOUTH 00 DEGREE, 30 MINUTES, 00 SECOND EAST, A DISTANCE OF 31.00 FEET; THENCE NORTH 89 DEGREES, 30 MINUTES, 00 SECOND WEST, A DISTANCE OF 10.00 FEET; THENCE NORTH 00 DEGREE, 30 MINUTES, 00 SECOND WEST, A DISTANCE OF 41.00 FEET; THENCE SOUTH 89 DEGREES, 30 MINUTES, 00 SECOND WEST, A DISTANCE OF 12.00 FEET; THENCE NORTH 00 DEGREE, 30 MINUTES, 00 SECOND WEST, A DISTANCE OF 102.00 FEET TO A POINT ON THE SAID NORTH LINE OF LOT 269; THENCE WESTWARD ALONG THE SAID NORTH LINE, SOUTH 89 DEGREES, 30 MINUTES, 00 SECOND WEST, A DISTANCE OF 10.00 FEET TO POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2B:

NON-EXCLUSIVE UTILITY, DRAINAGE, SEWER AND WATER AND RAILROAD SIDING EASEMENTS FOR THE BENEFIT OF PARCEL 2, CREATED BY THE PLATS OF SUBDIVISION RECORDED AS DOCUMENTS 25530614 AND 21360549.

PARCEL 3: COMMONLY KNOWN AS 1455 ESTES, ELK GROVE VILLAGE, IL

LOT 262 IN CENTEX INDUSTRIAL PART UNIT 146, BEING A SUBDIVISION IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3A:

NON-EXCLUSIVE UTILITY, SEWER AND DRAINAGE EASEMENTS FOR THE BENEFIT OF PARCEL 3 AS CREATED BY THE PLATS OF SUBDIVISION RECORDED AS DOCUMENTS 21283896, 21183845 AND 21360549.

PARCEL 4: COMMONLY KNOWN AS 1450 GREENLEAF, ELK GROVE, VILLAGE, IL

LOT 266 IN CENTEX INDUSTRIAL PARK UNIT 150, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4A:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 4 AS CREATED BY THE PLATS OF SUBDIVISION RECORDED AS DOCUMENTS 21283896, 21183845 AND 21360549.

PARCEL 5: COMMONLY KNOWN AS 1550 GREENLEAF, ELK GROVE VILLAGE, IL

LOT 268 IN CENTEX INDUSTRIAL PARK UNIT 150 BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

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COOK COUNTY, ILLINOIS.

PARCEL 5A:

THE WEST 67.33 FEET (AS MEASURED ALONG THE NORTH LINE THEREOF) OF LOT 285 IN CENTEX INDUSTRIAL PARK UNIT 165 BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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