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Doc#: 0824934041 Fee: \$48.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/05/2008 09:55 AM Pg: 1 of 7

THIS DOCUMENT PREPARED BY AND UPON RECORDATION RETURN TO: VANESSA ORTA, ESQ. ANDERSON, McCOY & ORTA, P.C. 100 North Broadway, Suite 2600 Oklahoma City, Oklahoma 73102

Telephone: 888-236-0007 AMO File No. 1140.047

Loan/Property Name: Elk Grove Village Custodian ID No. 1138-0623-013

County of Cook, Phinois

Parcel ID: 08-34-201-700-0000; 08-34-402-050-0000; 08-34-201-007-0000; 08-34-201-008-0000; 08-34-

201-010-0000; and 08-34-201-022-0000

ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT AND ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

KNOW THAT

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a New Jersey corporation ("PICA"), having an address at Four Embarcadero Center, Suite 2700, San Francisco, California 94111, and PRUDENTIAL MCRTGAGE CAPITAL FUNDING, LLC, a Delaware limited liability company ("PMCF"), having an address at 100 Mulberry Street, GC4, Ninth Floor, Newark, New Jersey 07102-4069, ("Assignor"),

For valuable consideration paid by:

LASALLE BANK NATIONAL ASSOCIATION, IN ITS CAPACITY AS TRUSTEE FOR THE REGISTERED HOLDERS OF BEAR STEARNS COMMERCIAL MORTGAGE SECURITIES, INC., COMMERCIAL MORTGAGE 7.58 THROUGH CERTIFICATES, SERIES 2007-PWR15, having an address of 135 South LaSalle Street, Suite 1640, Chicago, Illinois 60603, ("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, except as set forth in that certain related Mortgage Loan Purchase Agreement, all of Assignor's right, title and interest, of any kind whatsoever, including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

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Mortgage and Security Agreement (as same may have been amended) by AMB-SGP CIF-ILLINOIS, LP, a Delaware limited partnership, ("Borrower") to PICA and PRUDENTIAL MORTGAGE CAPITAL COMPANY, LLC, a Delaware limited liability company ("PMCC"), and recorded February 26, 2007, as Document Number 0705739128, in the Real Estate Records pertaining to land situated in the State of Illinois, County of Cook ("Real Estate Records");

Assignment of Leases and Rents (as same may have been amended) by Borrower to PICA and PMCC and recorded February 26, 2007, as Document Number 0705739129, in the Real Estate Records;

both being assigned from PMCC to PMCF, pursuant to Assignment being recorded with said Real Estate Records;

covering the property described on EXHIBIT "A" attached hereto and made a part hereof;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be effective as of March 29, 2007.

(The remainder of this page has been intentionally left blank.)

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THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a New Jersey corporation

By:

Name: Hal E. Collett

Title: Second Vice President

STATE OF TEXAS

COUNTY OF DALLAS

On the day of July, 2008, before me, Stephanie A. Harred, the undersigned Notary Public in and for said State, personally appeared Hal E. Collett, Second Vice President of The Prudential Insurance Company of America, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to within insurance and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

STEPHANIE A. HARRED Notary Public, State of Texas My Commission Expires March 28, 2010

Notary Pv

My Commission Expires:

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PRUDENTIAL MORTGAGE CAPITAL FUNDING, LLC, a Delaware limited liability company

By:

Name: Hal E. Collett

Title: Vice President

STATE OF TEXAS

COUNTY OF DALLAS

On the Aday of July, 2008, before me, Stephanie A. Harred, the undersigned Notary Public in and for said State, personally appeared Hal E. Collett, Vice President of Pradential Mortgage Capital Funding, LLC, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

STEP Notar My

STEPHANIE A. HARRED Notary Public, State of Texas My Commission Expires

March 28, 2010

My Commission Expires:

Notary Public

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EXHIBIT A

Legal Description

PARCEL 1: COMMONLY KNOWN AS 1500 GREENLEAF, ELK GROVE VILLAGE, IL

LOT 267 IN CENTEX INDUSTRIAL PARK UNIT 150, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CC (N.Y, ILLINOIS.

PARCEL 1A:

NON-EXCLUSIVE UTILITY, SEWER AND DRAINAGE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE PLATS OF SUBDIVISION RECORDED AS DOCUMENTS 21283896, 21183845 AND 21360549.

PARCEL 2: COMMONLY KNOWN AS 1281 ARTHUR, ELK GROVE VILLAGE, IL

LOT 1 IN FOUR COLUMNS RESUBDIVISION IN ELK GROVE VILLAGE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN ELK GROVE VILLAGE COOK COUNTY, ILLNOIS ACCORDING TO THE PLAT OF SOUTH RESUBDIVISION RECORDED JULY 10, 1980 AS DOCUMENT 25530614, IN COOK COUNTY, ILLINOIS.

PARCEL 2A:

EASEMENTS FOR THE BENEFIT OF PARCEL 2, DATED AUGUST 17, 1980 AND RECORDED AUGUST 29, 1980 AS DOCUMENTS 25566450 AND 25566451 FOR A 10-FOOT WIDE AND 15-FOOT WIDE UNDERGROUND EASEMENT TO INSTALL PIPES, LINES, WIRES AND CONDUITS TO PROVIDE SEWER, WATER, DRAINAGE, ELECTRICITY, NATURAL GAS, TELEPHONE AND OTHER UTILITIES GRANTED BY CHRYSLER CORPORATION TO LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 102563 UNDER THE FOLLOWING DESCRIBED TRACT:

THAT PART OF LOT 269 IN CENTEX INDUSTRIAL PARK UNIT 151, BEING A SUPLIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 269; THENCE EASTWARD ALONG THE NORTH LINE OF SAID LOT 269, ALSO BEING THE SOUTH LINE OF ARTHUR AVENUE, NORTH 89 DEGREES, 30 MINUTES, 00 SECOND EAST, A DISTANCE OF 716.56 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 03 DEGREES, 38 MINUTES, 41 SECONDS WEST, A DISTANCE OF 143.38 FEET; THENCE NORTH 89 DEGREES, 30 MINUTES, 00 SECONDS EAST, A DISTANCE OF 15.04 FEET; THENCE NORTH 03 DEGREES, 38 MINUTES, 41 SECONDS EAST, A DISTANCE OF 143.38 FEET TO A POINT ON THE SAID NORTH LINE OF LOT 269; THENCE WESTWARD ALONG THE SAID NORTH LINE, SOUTH 89 DEGREES, 30 MINUTES, 00 SECOND WEST, A DISTANCE OF 15.04 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

THAT PART OF LOT 269 IN CENTEX INDUSTRIAL PARK UNIT 151, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

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COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 269; THENCE EASTWARD ALONG THE NORTH LINE OF SAID LOT 269, ALSO BEING THE SOUTH LINE OF ARTHUR AVENUE, NORTH 89 DEGREES, 30 MINUTES, 00 SECOND EAST, A DISTANCE OF 339.52 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREE, 30 MINUTES, 00 SECOND EAST, A DISTANCE OF 112.00 FEET; THENCE NORTH 89 DEGREES, 30 MINUTES, 00 SECOND EAST, A DISTANCE OF 12.00 FEET; THENCE NORTH 89 DEGREES, 30 MINUTES, 00 SECOND WEST, A DISTANCE OF 10.00 FEET; THENCE NORTH 00 DEGREE, 30 MINUTES, 00 SECOND WEST, A DISTANCE OF 41.00 FEET; THENCE SOUTH 89 DEGREES, 30 MINUTES, 00 SECOND WEST, A DISTANCE OF 12.00 FEET; THENCE NORTH 00 DEGREE, 30 MINUTES, 00 SECOND WEST, A DISTANCE OF 12.00 FEET; THENCE NORTH 00 DEGREE, 30 MINUTES, 00 SECOND WEST, A DISTANCE OF 102.00 FEET TO A POINT ON THE SAID NORTH LINE OF LC1 269; THENCE WESTWARD ALONG THE SAID NORTH LINE, SOUTH 89 DEGREES, 30 MINUTES, 00 SICCND WEST, A DISTANCE OF 10.00 FEET TO POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINGS.

PARCEL 2B:

NON-EXCLUSIVE UTILITY, DRAINIGE, SEWER AND WATER AND RAILROAD SIDING EASEMENTS FOR THE BENEFIT OF PARCEL 2, CREATED BY THE PLATS OF SUBDIVISION RECORDED AS DOCUMENTS 25530614 AND 21360549.

PARCEL 3: COMMONLY KNOWN AS 1455 ESTES, FAK GROVE VILLAGE, IL

LOT 262 IN CENTEX INDUSTRIAL PART UNIT 146, BEING A SUBDIVISION IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIR! PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3A:

NON-EXCLUSIVE UTILTY, SEWER AND DRAINAGE EASEMENTS FOR THE 3 TEFIT OF PARCEL 3 AS CREATED BY THE PLATS OF SUBDIVISION RECORDED AS DOCUMENTS 2125 295, 21183845 AND 21360549.

PARCEL 4: COMMONLY KNOWN AS 1450 GREENLEAF, ELK GROVE, VILLAGE, IL

LOT 266 IN CENTEX INDUSTRIAL PARK UNIT 150, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 4A:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 4 AS CREATED BY THE PLATS OF SUBDIVISION RECORDED AS DOCUMENTS 21283896, 21183845 AND 21360549.

PARCEL 5: COMMONLY KNOWN AS 1550 GREENLEAF, ELK GROVE VILLAGE, IL

LOT 268 IN CENTEX INDUSTRIAL PARK UNIT 150 BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

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COOK COUNTY, ILLINOIS.

PARCEL 5A:

THE WEST 67.33 FEET (AS MEASURED ALONG THE NORTH LINE THEREOF) OF LOT 285 IN CENTEX ARK CANCE 11,

COOK COUNTY CLORES OFFICE INDUSTRIAL PARK UNIT 165 BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.