## **UNOFFICIAL COPY**

WARRANTY DEED TENANTS BY THE ENTIRETY

THE GRANTOR, MUSTAKALI TAILOR AND FARIDA TAILOR, Husband and Wife, of CHICAGO, IL for and in consideration of TEN DOLLARS, (\$10.00) and for other valuable consideration in hand paid, conveys and warrants to, we sail v. Book \*AND ROSHAN AMANJI, of 5548 N. SPAULDING, UNIT # 302, CHICAGO 1L 60625, not as tenants in common, or as joint tonants but as tenants by the entirety, the following rescribed Real Estate situated in the County of Cook, in the State of Illinois, to wit:



Doc#: 0824934015 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/05/2008 08:41 AM Pg: 1 of 3

SEE ATTACHED LECAL DESCRIPTION.

Since and wife releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Nurter: 13-11-301-050-0000.

Address of Real Estate: 5107 N. SPRING FIELD AVE, UNIT B, CHICAGO, IL, 60625.

day of AUGUST, 2008.

MUSTAKALI TAILOR

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, 70 HEREBY CERTIFY that MUSTAKALI TAILOR AND FARIDA TAILOR are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead

Given under my hand and official seal, this

day of AUGUST, 2008.

Commission expires:

OFFICIAL

This instrument was prepared by Tushar Chotalia, Attorney Ryatishew ATE OF ILLINOIS 3772 W. Devon Ave., Lincolnwood, II 60712. (847) 674-36 Decommission Expires 3/4/2009

MAIL TO: SAJID BADDU 5107 N. SPRING FIELD AVE CHICAGO, IL 60625

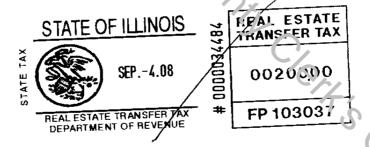
SEND SUBSEQUENT TAX BILLS TO: SAJID BADDU 5107 N. SPRING FIELD

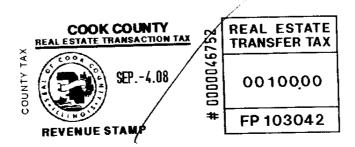
CHICAGO, IL 60625

0824934015 Page: 2 of 3

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City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
561948
09/04/2008 09:16 Batci, 07225 36





0824934015 Page: 3 of 3

## **UNOFFICIAL COPY**

THE EAST 18.50 FEET OF THE WEST 64.50 FEET OF THE SOUTH 54.00 FEET OF THAT PART OF LOTS 17 TO 22, BOTH INCLUSIVE, TAKEN AS A TRACT, LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES FROM A POINT IN THE WEST LINE OF SAID TRACT, 162.78 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, TO A POINT IN THE EAST LINE OF SAID TRACT, 161.87 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, IN BLOCK 1 IN NABB AND LASS' SUBDIVISION OF PART OF BLOCK 1 IN SPRINGS' SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTH 13 ACRES THEREOF) OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED September 22, 1915 AS DOCUMENT NO. 5716013, IN COOK COUNTY, ILLINOIS.

PIN: 13-11-301-050-0000

Property of Cook County Clerk's Office