

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

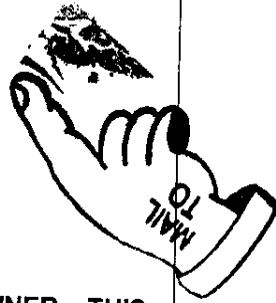
UNOFFICIAL COPY

SUE A REIGELSPERGER  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 - 0255



Doc#: 0824939004 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/05/2008 08:46 AM Pg: 1 of 3

0005766514  
ARTHUR T CHOLLY DEC  
PO Date: 08/06/2008



FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ARTHUR T CHOLLY AS TRUSTEE OF THE ARTHUR T CHOLLY TRUST, UNDER TRUST INSTRUMENT DATED FEB. 2, 2001

to MIDAMERICA BANK, FSB dated July 17, 2002 calling for the original principal sum of dollars (\$101,000.00), and recorded in Mortgage Record, page and/or instrument # 0322602143, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

17950 SETTLERS POND WAY 3B, ORLAND PARK IL - 60467  
Tax Parcel No. 27314040161010

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 27th day of August, 2008.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By

Susan Yeary  
SUSAN YEARY  
Its ASSISTANT VICE PRESIDENT

SY  
P3  
S-  
my  
CE  
IL\_REL

**UNOFFICIAL COPY**0005766514ARTHUR T CHOLLY DEC

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of August, 2008,  
personally appeared SUSAN YEARY, ASSISTANT VICE PRESIDENT, of  
NATIONAL CITY BANK, CSM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



SUE A. REIGELSPERGER  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
MAY 3, 2009

  
\_\_\_\_\_  
Notary Public  
SUE A. REIGELSPERGER

UNOFFICIAL COPY

**ARTHUR T CHOLLY DEC**

**0005766514**

PO Date: **08/06/2008**

**LEGAL DESCRIPTION**

PARCEL ONE: UNIT 3-B IN THE PRESERVE AT MARLEY CREEK CONDOMONIUM BUILDING ONE, AS DELINEATED ON THE SURVEY OF LOT 256 IN MARLEY CREEK-PHASE 5, A PLANNED UNIT DEVELOPOMENT, BEING A SUBDIVSION OF PART OF THE SW 1/4 AND PART OF THE SE 1/4 OF SEC. 31, TWP 36 NORTH, RANGE 12, EAST OF THE 3RD P.M., WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPT. 18, 2000 AS DOC NO. 00725851 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT 10 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOC. NO. 00725851