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Doc#: 0825241031 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/08/2008 10:47 AM Pg: 1 of 1

PREPARED BY:

Ana Garcia
Metropolitan Bank and Trust Company
2201 West Cermak Road
Chicago, Illinois 60608-3996

WHEN RECORDED MAIL TO:

Anthony Zaskowski
2200 N Damen Ave. Suite 2
Chicago IL 60647-3339

Loan No. 11321321

[Handwritten signature]

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

M.G.R. TITLE

METROPOLITAN BANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Z. Jones Corp., an Illinois corporation** of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **22nd** day of **June**, A.D. **2004**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **0418049113**, and a certain Assignment of Rents dated the **22nd** day of **June**, 2004 and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document No. **0418049114**, and a certain Mortgage dated the **4th** day of **August**, A.D. **2005**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **0524153051**, to the premises therein described, as follows, to-wit:

LOTS 14 AND 15 IN BLOCK 1 IN W. T. JOHNSON'S SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 IN ASSESSORS DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN OAKLEY AND LEAVITT STREETS, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 14-31-328-049-0000 and 14-31-328-050-0000
Common Address: 2240-42 W. North Avenue

Situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Vice President this 12th day of August, A.D. 2008.

ATTEST:

By:

[Signature of Juan C. Gonzalez]
Juan C. Gonzalez, Senior Vice President

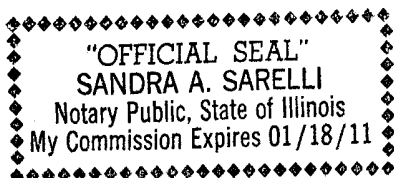
METROPOLITAN BANK AND TRUST COMPANY:

By:

[Signature of Paul Gaughan]
Paul Gaughan, President

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Gaughan, personally known to me to be the President of **METROPOLITAN BANK AND TRUST COMPANY**, a corporation, and Juan C. Gonzalez, personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of August, A.D. 2008.



SEAL:

[Signature of Sandra A. Sarelli]
Notary Public