INOFFICIAL COP'

Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: ALICIA H WATERS DANIEL WATERS 3618 N LAKEWOOD UNIT I



Doc#: 0825245010 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/08/2008 08:53 AM Pg: 1 of 3





## **SATISFACTION**

CUSTOM #:2709584318 "vv/\((ERS"\) Lender ID:2214 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIBANK, N.A. AS SUCCESSOR IN INTEREST TO MERGER OF CITIBANK, FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by ALICIA WATERS AND DANIEL WATERS, HUSBAND AND WIFE, originally to CITIBANK, FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 12/03/2004 Recorded: 01/25/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0502511104, does hereby acknowledge that it has received full paymer t and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 14-20-124-059-0000

Property Address: 3618 N LAKEWOOD AVENUE, #1, CHICAGO, 12 30613-3774

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, cas duly executed the foregoing instrument.

OFFICE CITIBANK, N.A. AS SUCCESSOR IN INTEREST TO MERGER OF CITIBANK, FEDERAL SAVINGS BANK

On August 25th, 2008

Vice-President

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SATISFACTION Page 2 of 2

## **UNOFFICIAL COP**

STATE OF Maryland **COUNTY OF Frederick** 

On this 25th day of August 2008, before me, the undersigned officer personally appeared MARYLYN C BROWN, who made acknowledgment on behalf of CITIBANK, N.A., who acknowledges himself/herself to be the Vice-President of CITIBANK, N.A., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President

WITNESS my hand and official seal,

JANE EYLER

Notary Expires: 11/01/2009

Prepared By:

JSTEE SE.

OR COOK COUNTY CLOTHES OFFICE MARY DUVALL, VERDUGO I RUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

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## **UNOFFICIAL COPY**

LOAN NUMBER: 22142709584318

BORROWER NAME: ALICIA WATERS AND DANIEL WATERS, HUSBAND AND WIFE

LOTS 29, 30, AND 31 AND THE SOUTH 16 FEET OF LOT 32 IN BLOCK 11 IN EDSON'S SUBDIVISION OF THE SOUTH % OF THE EAST % OF THE NORTHWEST % (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST % OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:
BEGINNING ON THE SOUTH LINE 103.61 FEET FROM THE SOUTHEAST CORNER,
THENCE NORTH 0 DEGREES WEST 18.12 FEET; THENCE NORTH 90 DEGREES EAST,
39.47 FEET; THENCE NORTH 45 DEGREES EAST, 2.36 FEET; THENCE NORTH 0
DEGREES WEST, 2.80 FEET; THENCE NORTH 90 DEGREES EAST, 8.24 FEET; THENCE
SOUTH 0 DEGREES EAST 22.58; THENCE SOUTH 90 DEGREES WEST, 49.37 FEET TO
THE POINT OF BEGINNING.

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:
COMMENCING ON THE SOUTH LINE 103.61 FEET FROM THE SOUTHEAST CORNER;
THENCE NORTH 0 DEGREES WEST 20.92 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES, 20.33 FEET TO THE WEST LINE; THENCE SOUTH 0 DEGREES, 08 MINUTES, 30 SECONDS VEST, 8.83 FEET; THENCE NORTH 90 DEGREES EAST 20.35 FEET; THENCE NORTH 0 DEGREES WEST, 8.83 FEET TO THE POINT OF BEGINNING.

PARCEL 2:
EASEMENT FOR INGRESS AND EGPESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94871989, IN COOK COUNTY, ILLINOIS.