## **UNOFFICIAL COPY**

## **RELEASE DEED**

This document prepared by: **Debbie Kura Loan Operations** First Nations Bank 7757 W. Devon Ave. Chicago, IL 60631 (773) 594-5900



Doc#: 0825254035 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/08/2008 11:30 AM Pg: 1 of 2

Please send to: Barbara Rose Hoffman c/o Ellen Welz 642 N Hamlin Park Ridge, IL 60058



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Nations Bank, F/K/A FNBW Bank, 7757 W. Devon Ave., Chicago, IL 60631 of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereing for mentioned, and the cancellation of all the notes thereby secured, and on the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BARBARA ROSE HOFFMAN, not personally but as Trustee on behalf of BARBARA ROSE HOFFMAN TRUST DATED APRIL 5, 2000, whose address is 2200 BOUTERSE STREET #109, PARK RIDGE, IL 60068 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing the date August 12, 2003 and recorded in the office of the Recorder of Deeds for COOK County, in the State of Illinois, as Document No. 0325319120, to the premises therein described as follows situated in the County of COOK, State of Illinois, to wit:

## **LEGAL DESCRIPTION**

UNIT NO. 2200-109B IN GALLERY OF PARK RIDGE CONDOMINIUM AS DELINFATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN OAKTON SCHOOL PESCIBILISION, BEING A RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST HALF OF THE NORTHEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A SURVEY WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 3282248 AND AMENDED AS DOCUMENT NUMBER 93552560 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belong or appertaining.

P.I.N.: 09-27-200-053-1009

Street Address:

2200 Bouterse Street #109, Park Ridge, Il 60068

Witness our hands and seal, this August 28, 2008

PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302

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MY COMMISSION EXPIRE MAY 7, 2012

Continue Office

Sizari	all	FFICIAL _(Seal)	COPY
Jeri Spreeman, Vice P	resident		
Dellue	Tuen on b	) (Seal)	
Debbie Kura, Loan Op	erations /	— ;	
STATE OF ILLINOIS	)		
COUNTY OF COOK	) SS. )		
I, the undersigned, a	Notary Public in and f	for said County, in the s	tate aforesaid, DO HER

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT JERI SPREEMAN, VICE PRESIDENT and Debbie Kura, LOAN OPERATIONS of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT and LOAN OPERATIONS respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their (NO) free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said President did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 23th day of August, 2008

Catherinot Schulman

Notary Public