

# UNOFFICIAL COPY



Doc#: 0825204061 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/08/2008 09:34 AM Pg: 1 of 2

Property of Cook County Clerk's Office

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**Above space for Recorder's Use Only**

Loan # 1000865156  
File # 14-08-16179

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage Acceptance, Inc., a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to American Home Mortgage Servicing, Inc. all interests in and under that certain Mortgage dated 6/6/2005 executed by

L. Aristeo Ascencio a/k/a Lorenzo Ascencio a/k/a Aristeo Ascencio  
Gabriela C. Ascencio a/k/a Claudia Gabriela Ascencio a/k/a Claudia G. Ascencio

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage Acceptance, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/16/2005 as Document Number 0516705234 and which Mortgage covers the following described property, to-wit:

LOT 9 IN BLOCK 15 IN GROSS AND BOWMAN'S SUBDIVISION OF BLOCKS 5 AND 15 IN S.J. WALKER'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, ALSO OF THAT PART SOUTH OF THE CANAL OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39

**BOX 70**

Codilis & Associates, P.C.  
Pg 1 of 3 File #14-08-16179 75W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527

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NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 3320 S. Hoyne Avenue  
Chicago, IL 60608

PIN 17-31-114-034

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Director and its corporate seal affixed hereto this 30 day of June, 2008.

Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage Acceptance, Inc.

By: [Signature] Attest: [Signature]  
**Robert Hardman**  
**Vice President**  
Jane Larkin-Director

STATE OF Texas  
COUNTY OF Dallas

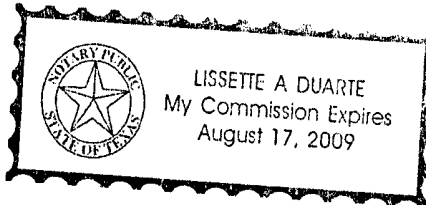
SS

I, Lissette Duarte, the undersigned Notary Public, do hereby certify that Robert Hardman and Jane Larkin who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 30 day of June, 2008.

[Signature]  
Notary Public

[Signature]  
SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300