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SPECIAL WARRANTY DEED

THE GRANTOR, Fremont Investment and Loan



Doc#: 0825204026 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/08/2008 08:52 AM Pg: 1 of 3

A corporation created and existing by virtue of the laws of the State of _____, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this ______, 2008, REMISE, ALIEN AND CONVEY TO THE GRANTEE.

10101 # Jaio

,	
Harvey Wright	,
	n the County of Cook and State of Illinois, to wit: LEGAL DESCRIPTION ATTACHED
has not done or suffered to be done any artig	es with all appurtenances thereunto belonging. The GRANTOR does covenant that it whereby the said premises hereby granted are, or may be, in any manner incumbered, at said premises, against all persons lawfully claiming, or to claim the same, by, DYFEND, subject to:
PERMANENT REAL ESTATE NUMBER:	2(.17 228-024-0000
ADDRESS OF REAL ESTATE 5842 Sc	outh Sangamor St., Chicago, IL 60621
	entor has caused its corporate seal to be hereto affixed, and has caused its name to be and attested by its Ass stant! ecretary, the day and year written above. Fre now. Investment and Loan Vice President Vice President
STATE OF MITOVYLL	Assistant Secretary
COUNTY OF AN ROY NUIV	WW HAMI & HAVORIL

Notary Public in and for the said County, in the State afor and, DO HEREBY CERTIFY that CIVIL DAY DOUT TO personally known to be Vice President of Fremont Investment at d Loss and personally known or me to be the Assistant Secretary of said corporation, and personally known by me to be the assistant secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation.

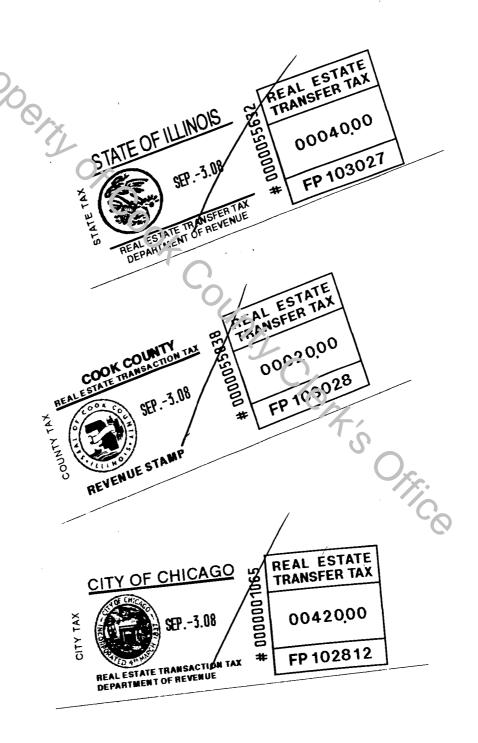
Given under my hand and official seal, this 17th day of 2008 Commission expires 7 7 , 20 ON TARY PUBLIC

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 501, Arlington Heights, IL 60004

MARY E. M/ARSHALL
Commission # 1595633
Notary Public - California
San Bernardino County
My Comm. Expires Jul 17, 2009

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LEGAL DESCRIPTION

LOT 16 IN BLOCK 5 IN JOHN WALKER'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN COOK COUNTY, ILLINOIS.

Propositivos Cook Countilla To: " Clark's Office Mail to: 430 E 162ND Street 349 South Holland IL 60473