Doc#. 0825208089 fee: \$48.00

OFF C Att: 09/08/2008 08 16 AW/Pg: 1 of 1

Code County Recorder of Deeds

PREPARED BY:

BANK OF AMERICA/LASALLE BANK NA 4901 WEST IRVING PARK ROAD Chicago IL 60641

WHEN RECORDED MAIL TO:

BANK OF AMERICA/LASALLE BANK NA COLLATERAL SERVICES 4901 WEST IRVING PARK ROAD Chicago IL 60641

SUBMITTED BY: Jessica Larsen

*RHSP FEE \$10.00 Applied

Loan Number: 20507300+90864

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **LASALLE BANK NA** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): HERBERT SCHUMACHER AND ANNA SCHUMACHER HUSBAND AND WIFE

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0020649627 Date of Note: 06/06/2002 Original Recording Date: 06/11/2002

Property Address: 301 SAUGANASH ST PARK FUKEST, IL 60466-2226

Legal Description:

LOT 12 IN BLK 83 IN VILLAGE OF PARK FORES 1. REA NO. 5 BEING SUBDIVISION OF PART OF THE E 1/2 OF SECTION 35 AND THE W 1/2 OF SECTION 36, TWP J5 N, RANGE 13 E OF THE 3RD PM, ACCORDING TO THE PLAT THEREOF RECORDED 8-3-1951 AS DOC# 15139014 IN CCI.

Pin #: 31-35-406-023-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/05/2008.

LASALLE BANK NA

By: Steven Yeip

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah City/County of Cache

This instrument was acknowledged before me on 09/05/2008 by Steven Yeip, VICE PRESIDENT LOAN DOCUMENTATION of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LABSEN 1388 N. 286 E. GUITE 110° LOGAN, UT 84341 GOMMISSION 574584 EXP.-BUN 95, 2812 STATE OF BTAH Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

C/0/4's

06/05/2012

Resides in: LOGAN