ALBANK UNOFFICIAL COPY

## TRUSTEE'S DEED

After Recording Mail To:

Matt Albrecht
P.O. 10/2/7

Chicago, IL 60610

98252 | 746

Doc#: 0825211174 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/08/2008 03:47 PM Pg: 1 of 3

Name and Address of Taxpayer:

Haybelline Yereda LOBO S Lincoln Ave

Woukegan, IL 60085

THIS INDENTURE, made this August 20, 2008between ALBANY BANK & TRUST COMPANY N.A., an association organized under the laws of the United States of America, as Trustee under the provisions of a Deed or Deeds in Frust, duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated March 1, 2006, and known as Trust Number 11-6106, Party of the First Part, and, Maybelline Pereda, Party of the Second Part;

WITNESSETH, that said Party of the First Fart, in consideration of the sum of TEN and NO/100 DOLLARS, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Party of the Second Part, the following described real estate situated in «COUNTY» County, Illinois, to wit:

LEGAL DESCRIPTION: Please see attached legal description as Exhibit 'A'

Property Address:

3347 N. Kilbourn, Chicago, Illinios

PIN#

13-22-317-005-0000

PNTN

70 W MADISON STE 1600

CHICAGO IL 60600

TO HAVE AND TO HOLD the same unto said Party of the Second Part and to the proper use, benefit and behoove forever of said Party of the Second Part.

This deed is executed by the Party of the First Part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling, SUBJECT, HOWEVER, to the liens of all Trust Deeds and/or Mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any, easements of record, if any; and rights and claims of parties in possession.

IN WITNESS WHEREOF, said Party of the First Part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President, the day and year first above written.

0825211174D Page: 2 of 3

## **UNOFFICIAL COPY**

ALBANY BANK & TRUST COMPANY N.A., as Trustee Aforesaid
By: Trust Officer
Attest: Vice President
vice resident
STATE OF ILLINOIS)
) ss. COUNTY OF COOK )
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREE CERTIFY that the above-named Trust Officer and the above-named Vice President personally known me to be the same persons whose names are subscribed to the foregoing instrument, appeared before rethis day in person, and acknowledged that they signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and notarial seal, this August 20, 2008.
"OFFICIAL SEAL" JOAN L. MONTANEZ NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 10/02/2009
Illinois Transfer Stamp - Exempt under provisions of Paragraph Section 4, Real Estate Transfer
Wallettin July - 08/22/08
Buyer, Seller or Representative  Date

Prepared by: Joan Montanez, Administrative Assistant, Albany Bank & Trust Company N.A., 3400 W. Lawrence Ave., Chicago, Illinois 60625-5188 - 773.267.7300, Ext. 267 - FAX 773.267-9405

DO NOT MAIL RECORDED DEED TO ALBANY BANK.
MAIL TO GRANTEE OR GRANTEE'S AGENT OR ATTORNEY.

0825211174D Page: 3 of 3

## **UNOFFICIAL COPY**

EXHIBIT "A"

## **LEGAL DESCRIPTION**

LOT 76 IN E.A. CUMMINGS AND COMPANY BELMONT AVENUE ADDITION, BEING A SUBDIVISION OF THE SOUTH ½ OF THE WEST ½ OF THE EAST ½ OF THE SOUTHWEST ¼ IN SECTION 22, TOWNSHIP 40, NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

