

# UNOFFICIAL COPY

## WARRANTY DEED



Doc#: 0825211133 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/08/2008 12:46 PM Pg: 1 of 3

### MAIL TO:

Ms. Christina B. Perez  
Aronberg Goldgehn Davis & Garmisa  
330 North Wabash Avenue, Suite 1700  
Chicago, Illinois 60611

### SEND SUBSEQUENT TAX BILLS TO:

Ms. Amanda T. Hebbeler  
525 West Aldine, Unit 403  
Chicago, Illinois 60657

### THE GRANTOR(S),

**KIM MARIE HANLON, A SINGLE WOMAN**

of the City of Chicago, County of Cook, State of Illinois for the consideration of Ten and 00/XX-----(\$10.00)  
DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to wit

**AMANDA T. HEBBELER, A SINGLE WOMAN**

All of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit

see legal description attached hereto and made a part hereof

Commonly known as: 525 West Aldine, Unit 403 & PS 9, Chicago, Illinois 60657

P.I.N.: 14-21-312-050-1034, 14-21-312-050-1016

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for second installment 2007 and subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise. This is homestead property.

Attorneys' Title Guaranty Fund, Inc.  
1 S. Wacker Rd., STE 2400  
Chicago, IL 60606-4650  
Attn: Search Department

1042  
080379600683

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DATED this 28 day of July, 2008.

X Kim Hanlon  
KIM MARIE HANLON

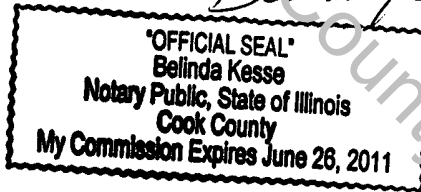
State of Illinois

County of Cook

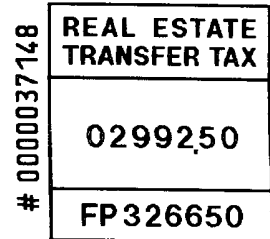
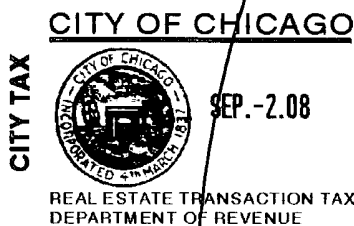
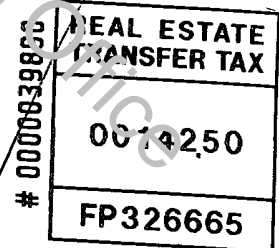
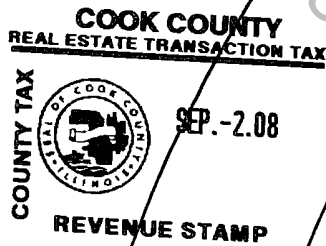
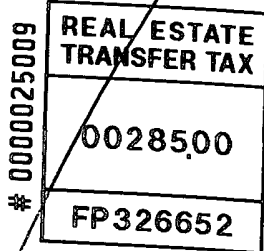
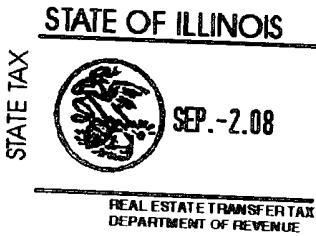
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **KIM MARIE HANLON** is/are personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 28 day of July, 2008.

Commission expires June 26, 2011. Belinda Kesse Notary Public



This instrument was prepared by MORTON J. RUBIN, 3100 Dundee Road, #402, Northbrook, Illinois 60062, #3796



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ATTORNEYS' TITLE GUARANTY FUND, INC.

## LEGAL DESCRIPTION

**Legal Description:**

PARCEL 1: UNITS 403 AND PU-9 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ALDINE HARBOR CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97551592, AS AMENDED FROM TIME TO TIME, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-9, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97551592.

**Permanent Index Number:**

Property ID: 14-21-312-050-1016

Property ID: 14-21-312-050-1034

**Property Address:**

525 W. ALDINE, #403 AND PS #9  
CHICAGO, IL 60657

Property of Cook County Clerk's Office