

UNOFFICIAL COPY

Recording Requested By:
Cenlar FSB

When Recorded Return To:
PETER MURAWSKI
4152 PLAINFIELD
CHICAGO, IL 60634



Doc#: 0825222069 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/08/2008 01:41 PM Pg: 1 of 2



SATISFACTION

Cenlar FSB #:0012730974 "MURAWSKI" Lender ID:W18/12730974 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNA BANK F/K/A ALLIANCE FSB A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by PETER MURAWSKI AND ANNA MURAWSKI, HUSBAND AND WIFE, originally to ALLIANCE FSB, in the County of Cook, and the State of Illinois, Dated: 01/21/2005 Recorded: 01/26/2005 as Instrument No.: 0502604036, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-24-200-114

Property Address: 721 PIPER LN, PROSPECT HTS, IL 60070

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNA BANK F/K/A ALLIANCE FSB A FEDERAL SAVINGS BANK
On 8-20-08

By: Michael L. Bagniewski
MICHAEL BAGNIEWSKI, Vice-President

STATE OF Illinois
COUNTY OF Cook

On 8-20-08, before me, .., a Notary Public in and for Cook in the State of Illinois, personally appeared MICHAEL BAGNIEWSKI, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Theresa Benes

Notary Expires: 11/4/09



(This area for notarial seal)

Prepared By: Susanna C Parker, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

*SCP*SCPCENJ*08/13/2008 07:55:44 AM* CENJ01CENJ000000000000000098096* ILCOOK* 0012730974 ILSTATE_MORT_REL *SCP*SCPCENJ*

SY
PA
SN
M.X
11/11

UNOFFICIAL COPY**PROPERTY LEGAL DESCRIPTION:****PARCEL 1:**

THE WEST 15.0 FEET OF THE EAST 655.0 FEET OF THE NORTH 15.0 FEET OF THE SOUTH 85.0 FEET AND THE WEST 55.0 FEET OF THE EAST 720.0 FEET OF THE SOUTH 85.0 FEET AND THE WEST 20.0 FEET OF THE EAST 740.0 FEET OF THE SOUTH 120.0 FEET AND THE WEST 15.0 FEET OF THE EAST 755.0 FEET OF THE NORTH 100.0 FEET OF THE SOUTH 120.0 FEET, ALL BEING OF THAT PART OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF THE SOUTH 226.23 FEET OF SAID NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 24 AND LYING SOUTH OF THE SOUTHERLY LINE OF RELOCATED PALATINE ROAD AND LYING NORTH AND WEST OF A LINE DESCRIBED AS BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 226.23 FEET OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 24, 1107.90 FEET WEST OF THE CENTER LINE OF MILWAUKEE AVENUE (AS MEASURED ON SAID NORTH LINE); THENCE NORTH AT RIGHT ANGLES TO SAID NORTH LINE OF THE SOUTH 226.23 FEET 215.00 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 30.00 FEET, THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 327.15 FEET TO THE SOUTHERLY LINE OF RELOCATED PALATINE ROAD, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF THE SOUTH 226.23 FEET NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24 AND LYING SOUTH OF THE SOUTHERLY LINE OF RELOCATED PALATINE ROAD AND LYING NORTH AND WEST OF A LINE DESCRIBED AS BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 226.23 FEET OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 24, 1107.90 FEET WEST OF THE CENTER LINE OF MILWAUKEE AVENUE (AS MEASURED ON SAID NORTH LINE); THENCE NORTH AT RIGHT ANGLES TO SAID NORTH LINE OF THE SOUTH 226.23 FEET, 215.00 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 30.00 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 327.15 FEET TO THE SOUTHERLY LINE OF RELOCATED PALATINE ROAD SHOWN AS THE SHADED AREA ON THE PLAT OF EASEMENT DATED JULY 8, 1970 AND RECORDED JULY 10, 1970 AS DOCUMENT NUMBER 21206396 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON SEPTEMBER 23, 1970 AS LR DOCUMENT 2522805 AND SHOWN AS THE SHADED AREA ON THE PLAT OF SURVEY DATED JULY 22, 1970 AS DOCUMENT 212216875 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF SEPTEMBER 23, 1970 AS LR DOCUMENT 2522806 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

03-24-200-114