

# UNOFFICIAL COPY



0825222002

Doc#: 0825222002 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/08/2008 09:19 AM Pg: 1 of 2

Property of Cook County Clerk's Office

## ASSIGNMENT OF MORTGAGE

For value received, "MERS" Mortgage Electronic Registration Systems, Inc., as nominee for GreenPoint Mortgage Funding, Inc. hereby sells, assigns and transfers to GreenPoint Mortgage Funding, Inc., all its right, title and interest in and to a certain Mortgage executed by Latasha McCaskel, dated June 8, 2007, and recorded in the Office of the Recorder of Cook County, State of Illinois, as Document No. 0717742059 on the 26<sup>th</sup> day of June, 2007.

### LEGAL DESCRIPTION:

Parcel 1: Unit Number 3527-1 in the 3527 S. King Drive Condominium, as delineated on a survey of the following described tract of land:

Lots 2 and 3 and the North 6 inches of Lot 4 in Snyder's Resubdivision of Lots 18, 19 and 22 in Rucker and Langley's Subdivision of Lots 1, 4, 5, 7, 8, 9 and 10 in Block 1 in Ellis West Addition to Chicago, in Section 34, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded January 29, 2007 as Document Number 0702906024; together with its undivided percentage interest in the common elements in Cook County, Illinois.

The exclusive right to the use of parking space P-2, pursuant to the Amendment to the Declaration of Condominium Ownership for 3527 S. King Drive Condominiums (to transfer parking spaces) dated October 16, 2007, and recorded October 18, 2007, as Document No. 0728903141, as

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limited common elements as delineated on the Plat of Survey recorded January 29, 2007, as Document 0702906024, in Cook County, Illinois.

Permanent Index Number: 17-34-400-007-0000

Commonly known as: 3527 S. King Drive, Unit 1N, Chicago, IL 60653

Signed the 21 day of August, 2008

IN WITNESS WHEREOF, "MERS" Mortgage Electronic Registration Systems, Inc., as nominee for GreenPoint Mortgage Funding, Inc. has caused these presents to be signed by its Asst Secretary and Asst Secretary.

"MERS" Mortgage Electronic Registration Systems, Inc., as nominee for GreenPoint Mortgage Funding, Inc.

ATTEST: Pat Lee BY Tina Jones  
Assistant Secretary Assistant Secretary

STATE OF Georgia  
COUNTY OF Muscogee

I, \_\_\_\_\_, a Notary Public in and for said County in the State aforesaid, do hereby certify that Tina Jones as Asst Secretary and Pat Lee as Asst Secretary respectively of "MERS" Mortgage Electronic Registration Systems, Inc., as nominee for GreenPoint Mortgage Funding, Inc. who are each personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such officers respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their free and voluntary act and as the free and voluntary act "MERS" Mortgage Electronic Registration Systems, Inc., as nominee for GreenPoint Mortgage Funding, Inc. being thereunto duly authorized, for the uses and purposes herein set forth.

Given under my hand and notarial seal this 21 day of August, 2008.

Chapmaine Carter  
Notary Public

THIS INSTRUMENT WAS PREPARED BY & RETURN TO: Richard L. Heavner of Heavner, Scott, Beyers & Mihlar, LLC, P.O. Box 740, Decatur, Illinois 62525