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Doc#: 0825226067 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/08/2008 10:29 AM Pg: 1 of 3

# THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

08-009764

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF KESMAE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-1

PLAINTIFF,

-VS-

MARCANTONIO WILLIAMS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

**DEFENDANTS** 

NO.

08CH32566

# NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on \_\_\_\_\_\_, 2008, for Foreclosure and is now pending in said Court.

#### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Marcantonio Williams

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2. • The following Mortgage is sought to be foreclosed:

Mortgage made by Marcantonio Williams to Mortgage Electronic Registration Systems, Inc., as Nominee for ResMAE Mortgage Corporation and recorded October 18, 2005 as Document No. 0529102246 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 19 IN BLOCK 5 IN ARCHER HIGHLANDS, BEING H.H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER (EXCEPT THE WEST 20 ACRES THEREOF) IN SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERID!AN, IN COOK COUNTY, ILLINOIS.

Commonly Inown as 4852 South Tripp Avenue, Chicago, IL 60632

Permanent Index No.: 19-10-210-039

3. Parties against whom foreclosure is sought:

Marcantonio Williams; Mort ja je Electronic Registration Systems, Inc.; Unknown Owners and Non-Record Claiman's

JUNIX CIEPTS OFFICE

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL-TO:

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Fisher and Shapiro, LLC

Attorneys for Plaintiff

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Attorney No: 42168

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#### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, von receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me

day\of My Clark's Office

2008.

OFFICIAL SEAL MICHELLE A. BREITZMA NOTARY PUBLIC, STATE OF ILLING