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Doc#: 0825229099 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/08/2008 03:11 PM Pg: 1 of 3

AFTER RECORDING MAIL TO:
DIRECT LENDING GROUP
221 1ST AVE WEST, SUITE 105
SEATTLE, WA 98119
(206) 267-5055

Loan No. 200719/New Hope Community Baptist Church



ASSIGNMENT OF MORTGAGE

Recording No. 0701049113

Tax Index Numbers: 20-27-119-041-0000

Legal Description: Please see exhibit A for complete legal description.

Grantor(s): DIRECT LENDING GROUP, INC., A WASHINGTON CORPORATION

Grantee(s): DIRECT LENDING GROUP, INC., AS INVESTMENT MANAGER FOR THE JANICE R. JARMAN REVOCABLE TRUST DTD 7/28/08, JANICE R. JARMAN, TRUSTEE

For value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to DIRECT LENDING GROUP, INC., AS INVESTMENT MANAGER FOR THE JANICE R. JARMAN REVOCABLE TRUST DTD 7/28/08, JANICE R. JARMAN, TRUSTEE as to a 3.4483% beneficial interest under the certain Mortgage dated January 5, 2007

Executed by **NEW HOPE COMMUNITY BAPTIST CHURCH, an Illinois Not-For-Profit Corporation, (the "Mortgagor")**, to and for the benefit of **DIRECT LENDING GROUP, INC. a Washington Corporation, (the "Mortgagee")**, and recorded on January 10, 2007 under Recording No. 0701049113 in Cook County, IL, describing land therein as: See "Exhibit A" legal description attached.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

NOTE: This interest is being re-recorded to change the vesting of Virginia R. Cyphers Living Trust, Janice Ruth Jarman, Trustee, as originally recorded in Assignment of Mortgage dated May 21, 2008 and recorded on July 2, 2008 under Recording No. 0818434096, to the JANICE R. JARMAN REVOCABLE TRUST DTD 7/28/08, JANICE R. JARMAN, TRUSTEE.

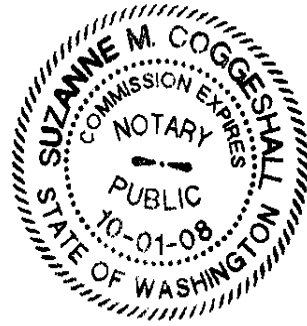
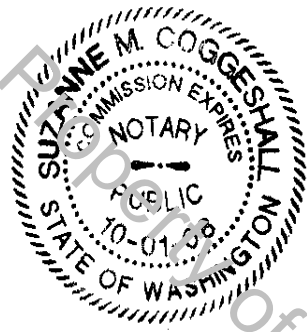
SY
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Dated August 13, 2008

By Janice R Jarman
Janice Ruth Jarman, Trustee
Virginia R. Cyphers Living Trust

By Phil Chesterfield
Phil Chesterfield
Director of Underwriting



STATE OF WASHINGTON, COUNTY OF

King

I hereby certify that I know or have satisfactory evidence that **Janice R. Jarman** is the person who appeared before me, and said person acknowledged that she signed this instrument and acknowledged it to be a free and voluntary act for the uses and purposes mentioned in this instrument.

8-25-08

Dated

Signed

My Appointment Expires

Prepared By:

Suzanne Coggeshall
Direct Lending Group
221 1st Avenue W, Ste. 105
Seattle, WA 98119

STATE OF WASHINGTON, COUNTY OF

King

I certify that I know or have satisfactory evidence that **Phil Chesterfield** is the person who appeared before me and said person acknowledged that he is the **Director of Underwriting of Direct Lending Group, Inc.**, to be the free and voluntary act of such person for the uses and purposes mentioned in the instrument.

8-25-08

Dated

Signed

My Appt. Expires:

10-01-08

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EXHIBIT "A"

LEGAL DESCRIPTION OF REAL ESTATE

Permanent Tax Index Numbers:

20-24-119-041-0000

Property Address:

7400 S. MICHIGAN AVENUE

CHICAGO, IL 60619

LOT 1 (EXCEPT THE SOUTH 5 FEET OF THE EAST 80.60 FEET THEREOF) AND THE WEST 80 FEET OF THE NORTH 30 FEET OF LOT 2 IN BLOCK 5 IN HERMAN'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office