

# UNOFFICIAL COPY

STEWART TITLE OF ILLINOIS  
2 NORTH LASALLE # 625  
CHICAGO, ILLINOIS 60602  
312-849-4243  
FILE # ~~355166~~



0825231066

Doc#: 0825231066 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/08/2008 12:02 PM Pg: 1 of 2

1 of 3

**RELEASE**

3556 S. Seelye  
Chicago, IL 60608

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****This instrument was prepared by:**

Amcore Bank, NA  
 1033 W. Van Buren  
 Suite 1000  
 Chicago, IL 60607

**Return Recorded document to:**

Stacy Lewis  
 Amcore Bank, NA  
 1033 W. Van Buren  
 Suite 1000  
 Chicago, IL 60607

Pin # 17-31-306-035-0000 AND 17-31-306-036-0000 (AFFECTS UNDERLYING LAND)

**PARTIAL RELEASE OF ASSIGNMENT OF RENTS**

KNOW ALL MEN BY THESE PRESENTS: That Amcore Bank, N.A the party secured in and by a certain assignment of rents (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

**ASSIGNMENT OF RENTS TO:** Amcore Bank, N.A in the City of Lincolnshire, in the State of Illinois

**EXECUTED BY:** Michael D. Ansani, Joseph M. Esposito, Rosalie Esposito

**RECORDED IN:** The Recorder's office of Cook County in the State of Illinois

**RECORDED ON:** November 30, 2006, document #0633401040.

**PIN # 17-31-306-035-0000 AND 17-31-306-036-0000 (AFFECTS UNDERLYING LAND)**

**PROPERTY ADDRESS:** 3556 S. Seeley, Unit #101, Chicago, IL 60608

Hereof is the same as that contained in the recorded Assignment of Rents or as attached:

**LEGAL DESCRIPTION:****PARCEL 1:**

**UNIT 101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ST. PHILIPPUS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0803915069, IN THE WEST ½ OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G1, LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0803915069.**

IN WITNESS WHEREOF, ANCORE Bank, N.A. has caused these presents to be signed by it Vice President, and attested by it's Vice President this day, 4<sup>th</sup> day of September 2008.

BY: Matthew W. Markley  
 Matthew W. Markley, Vice President

Attest: Teresa Faidley  
 Teresa Faidley, Senior Vice President

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF DEEDS IN WHOSE OFFICE THE ASSIGNMENT OF RENTS WAS FILED.

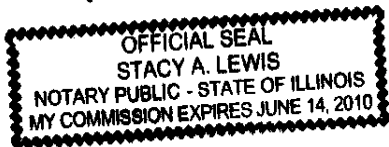
STATE OF ILLINOIS}

} SS

COUNTY OF Cook}

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Matthew W. Markley and Teresa Faidley are personally known to me to be the Vice President and Senior Vice President of AMCORE Bank, N.A., whose names are subscribed on the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered said instrument as their free and voluntary act, respectively for said AMCORE Bank, N.A.

Given under my hand and Notary Seal, this 4<sup>th</sup> day of September 2008.



*Stacy A. Lewis*  
\_\_\_\_\_  
Notary Public

Property of Cook County Clerk's Office