UNOFFICIAL COPY

STEWART TITLE OF ILLINOIS
2 NORTH LASALLE # 625
CHICAGO, ILLINOIS 60602
312-849-4243
FILE #_555/4



Doc#: 0825231068 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/08/2008 12:03 PM Pg: 1 of 3

RELEASE

File Number: TM258731

LEGAL DESCRIPTION

Parcel 1: Unit 101 together with its undivided percentage interest in the complete clements in St. Philippus Condominium, as delineated and defined in the Declaration recorded as documen number 0803915069, in the West 1/2 of the Northeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 31, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Parking Space, G - 1, Limited Common Elements as delineated on a survey to condominium recorded as document number 0803915069.

Commonly known as:

3556 South SeeleyAvenue

Condo 101

Chicago IL 60609

PIN/Tax Code:

17-31-036-035 & 036

0825231068 Page: 2 of 3

UNOFFICIAL COPY

This instrument was prepared by:

Amcore Eank, NA 1033 W. Van Buren Suite 1000 Chicago, IL 60607

Return Recorded document to:

Amcore Bank, NA 1033 W. Van Buren Suite 1000 Chicago, IL 60607

Pin # 17-31-306-035-0000 AND 17-31-306-036-0000 (AFFECTS UNDERLYING LAND)

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY CHESE PRESENTS: That Amcore Bank, N.A the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof described or conveyed.

MORTGAGE TO: Amcore Bank, N.A in the City of Lincolnshire, in the State of Illinois

EXECUTED BY: Michael D. Ansani, Joseph M. Esposito, Rosalie Esposito **RECORDED IN**: The Recorder's office of Cool County in the State of Illinois

RECORDED ON: November 30, 2006, document #0633401039.

PIN # 17-31-306-035-0000 AND 17-31-306-036-000) (AFFECTS UNDERLYING LAND)

PROPERTY ADDRESS: 3556 S. Seeley, Unit #101, Unicago, IL 60608 Hereof is the same as that contained in the recorded Mort_s age or as attached:

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ST. PHILIPPUS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0803915069, IN THE WEST ½ OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIF 34 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G1, LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0803915069.

IN WITNESS WHEREOF, ANCORE Bank, N.A. has caused these presents to be signed by it Vice President, and attested by it's Vice President this day, 29th day of August 2008.

BY: Matthe W. Markley, Vice President

Teresa Faidley, Senior Vice President

0825231068 Page: 3 of 3

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS}

\$3

COUNTY OF Cook}

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Matthew W. Markley and Teresa Faidley are personally known to me to be the Vice President and Senior Vice President of AMCORE Bank, N.A., whose names are subscribed on the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered said instrument as their free and voluntary act, respectively for said AMCORE Bank, N.A.

Given under my hand and Notary Seal, this 29th lay of August 2008.

Notary Public

Phy Clark's Office

OFFICIAL SEAL STACY A. LEWIS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES JUNE 14, 2010