First American Titl SPECIAL WARRANTY DEED 0825233129 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds THE GRANTOR, EMC Mortgage Date: 09/08/2008 11:30 AM Pg: 1 of 2 A corporation created and existing by virtue of the laws of the State of , for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this 17th day of world REMISE, ALIEN AND CONVEY TO THE GRANTEE, Spearman Group, LLC, 2636 W. 1 incoln Highway, Merrillville, IN 46400 The following described real estate cituted in the County of Cook and State of Illinois, to wit: LEGAL DESCRIPTION ATTACHED TO HAVE AND TO HOLD the said premines with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that se d p emises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to: PERMANENT REAL ESTATE NUMBER: 20-17-222-(22-0000 ADDRESS OF REAL ESTATE 5710 South Green Street, Chic go, IL 60621 IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Sec. e'ary, the day and year written above. EMC Mortga ge Authorized Signer of National Default RFO Services, a Delaware Limited Liaoility Company dba First American Vice President Asset Closing Services ("FAACS"), as Attorney in fact and/or Agent Assistant Secretary STATE OF **COUNTY OF** ththon V Phav Notary Public in and for the said, County, in the State aforesaid, DO HEREBY CERTIFY that **EMC** Mortgage President personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be ANTHONY PHAN the same persons whose names are subscribed to the foregoing instrument, appeared COMM. #1584892 Notary Public - California before me this day in person and signed and delivered the said instrument and Orange County caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant Comm. Expires Jun. 4, 2009 to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation. Given under my hand and official seal, this Commission expires Tuh?

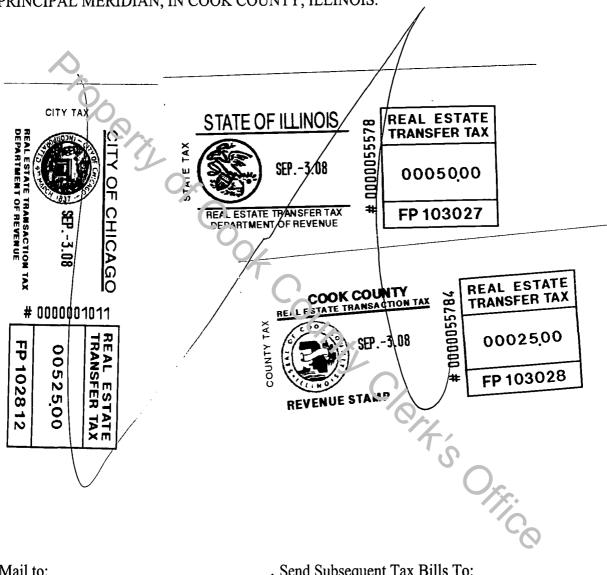
This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 501, Arlington Heights, IL 60004

0825233129D Page: 2 of 2

## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

LOT 5 IN BLOCK 2 IN JOHN WALKER'S SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



| Mail to:               | Send Subsequent Tax Bills To: |
|------------------------|-------------------------------|
| Sipearmon Group ILC    | SAME                          |
| 2636 W. Lincon Huly    | -                             |
| Merr, IVILLE, IN 46410 |                               |
| Atm: Desel Spearman    |                               |