

# UNOFFICIAL COPY

## SPECIAL WARRANTY DEED

STC 571922  
1/1

Completed By: Ginali Associates, P.C.  
947 N. Plum Grove Road, Schaumburg, IL 60173



0825340119D

Doc#: 0825340119 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/09/2008 12:00 PM Pg: 1 of 3

STEWART TITLE OF ILLINOIS  
2 N. LaSalle Street  
Suite 025  
Chicago, IL 60602  
312-849-4242

THIS INDENTURE made on the 6<sup>th</sup> day of August, 2008, by and between the **Secretary of Veterans Affairs, an Officer of the United States of America**, whose address is **Department of Veterans Affairs, Washington, DC 20420**, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and Juan Castillo, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, Juan Castillo and his heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

The north 20 feet of lot 8 and the south 20 feet of lot 9 in the resubdivision of lots 11, 12 and 13 in block 8 in A.T. McIntosh's Midlothian Manor being a subdivision of the west 1/2 of the northwest 1/4 of Section 11, Township 36 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, Juan Castillo, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, Juan Castillo, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 28-11-109-035

Exempt Under  
35 ILCS

Address of the Real Estate: 14453 Springfield Ave.  
Midlothian, IL 60445

200 / 31-45

Sec. B Asset 8000492622

*[Handwritten signature]*

*[Handwritten initials]*

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.

Pursuant to provisions of the 38 U.S.C. 3720 (a) (6) Secretary of Veterans Affairs does not seek to exercise exclusive jurisdiction over the within described property.

Secretary of Veterans Affairs  
An Officer of the United States of America

By: MICHAEL MORELAND  
Its: Director, VA REO

OCWEN Loan Servicing LLC  
Pursuant to a delegation of authority  
Contained in 38 C.F.R. § 36.4342 (f)



**VILLAGE OF  
MIDLOTHIAN**  
Real Estate Payment Stamp

363

*Watermark: Village of Midlothian Clerk's Office*

# UNOFFICIAL COPY

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

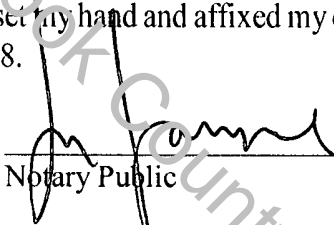
<u>Frank J. Edden Esq.</u>	<u>Juan Castillo</u>
<u>10135 S. Robert Rd. 205</u>	<u>14453 Springfield Ave.</u>
<u>Palos Hills, IL 60465</u>	<u>Midlothian IL 60445</u>

STATE OF FLORIDA


ORANGE COUNTY

On this date, before me personally appeared **MICHAEL MORELAND**  
Director, VA REO, pursuant to a delegation of authority contained in 38 C.F.R.. §  
 36.4342 (f) , to me known to be the person who executed the foregoing instrument on behalf of the  
 Secretary of Veterans Affairs, and acknowledged that he executed the same as the free act and deed of said  
 Secretary.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Florida  
 aforesaid, this 6 day of 8, 2008.

  
 \_\_\_\_\_  
 Notary Public

My term Expires: \_\_\_\_\_

NOTARY PUBLIC-STATE OF FLORIDA  
 **Jim Lanzerio**  
 Commission # DD535566  
 Expires APR. 02, 2010  
 Bonded Thru Atlantic Bonding Co., Inc.

Property of Cook County Clerk's Office