

08-0708

UNOFFICIAL COPY



Form No. 15R AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922

WARRANTY DEED
Joint Tenancy - Statutory
(ILLINOIS)
(Individual to Individual)

Doc#: 0825348033 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/09/2008 01:23 PM Pg: 1 of 3

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto.

THE GRANTOR (NAME AND ADDRESS)
Timothy J. Russo, married to
Anne Marie Russo
268 Quail Ranch Drive
Henderson, NV 89015-6650

(The Above Space For Recorder's Use Only)

of the City of Henderson of Henderson County
of Nevada, State of Nevada
for and in consideration of TEN DOLLARS, and other good and valuable
in hand paid, CONVEYS and WARRANTS to consideration

A.
Elizabeth Geiser and Nancy Geiser

VILLAGE OF SCHAUMBURG
REAL ESTATE TRANSFER TAX
13985 \$182.00

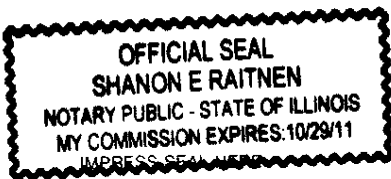
not in Tenancy in Common, but in JOINT TENANCY; the following described Real Estate situated in the County of
Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving
all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD
said premises not in tenancy in common, but in joint tenancy forever. SUBJECT TO: General taxes for 2007
and subsequent years and

Permanent Index Number (PIN): 07-24-303-017- 1038
Address(es) of Real Estate: 366 Pinetree Lane, #D2, Schaumburg, IL 60193

DATED this 29th day of August 2008

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
Timothy J. Russo (SEAL)
Anne Marie Russo (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that
Timothy J. Russo, married to Anne Marie Russo



personally known to me to be the same person whose name
subscribed to the foregoing instrument, appeared before me this day in person,
and acknowledged that they signed, sealed and delivered the said
instrument as their free and voluntary act, for the uses and purposes
therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 29th day of August 2008
Commission expires 10/29 2011
This instrument was prepared by Raymond F. Polach, 1111 Plaza, #380, Schaumburg, IL 60173
(NOTARY PUBLIC)
(NAME AND ADDRESS)

UNOFFICIAL COPY

Legal Description


of premises commonly known as 366 Pinetree Lane, #D2, Schaumburg, IL 60193

see attached legal description

Property of Cook County Recorder's Office

STATE TAX

STATE OF ILLINOIS



SEP.-9.08

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

000005493

REAL ESTATE TRANSFER TAX


0018200

FP 103050

COUNTY TAX

COOK COUNTY

REAL ESTATE TRANSACTION TAX



SEP.-9.08

REVENUE STAMP

000005381

REAL ESTATE TRANSFER TAX

0009100

FP 103045

SEND SUBSEQUENT TO: IS TO:

Elizabeth Geiser, Nancy Geiser

(Name)

366 Pinetree Lane #D2

(Address)

Schaumburg, IL 60193

(City, State and Zip)

MAIL TO: {

Charles Semmelhack

(Name)

200 S. Michigan Avenue, Suite 1100

(Address)

Chicag, IL 60604-2480

(City, State and Zip)

}

OR RECORDER'S OFFICE BOX NO. _____

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

PARCEL I:

UNIT NUMBER 129L-D-2, IN LEXINGTON GREEN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND, BEING A PART OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREIN REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, UNDER TRUST NUMBER 20634 RECORDED DECEMBER 5, 1974 AS DOCUMENT NUMBER 22925344, AND SAID DECLARATION AS AMENDED FROM TIME TO TIME, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNITS IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY, AS AMENDED).

PARCEL II:

A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER 129L-D-2, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 22925344, AFORESAID, AND AS SET FORTH IN AMENDMENTS THERETO.

LAWYERS TITLE INSURANCE CORPORATION

Burnet Title • 2700 S. River Road, Suite 300 • Des Plaines, IL 60018