



Doc#: 0825350023 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/09/2008 12:18 PM Pg: 1 of 3

**WARRANTY DEED**

THE GRANTORS, Vijay Konkimalla and Shalini Mehta Konkimalla, Husband and Wife, of the City of Chicago, County of Cook, and State of Illinois, for and in consideration of TEN AND NO/100 DOLLARS, and other good and valuable consideration, the receipt and sufficiency of which are hereby expressly acknowledged, CONVEY AND WARRANT to the GRANTEES, Harry Rubinstein and Myung Rubinstein, <sup>WARRANTOR</sup> ~~hus and wife~~ <sup>AM</sup> ~~not as tenants in common nor as joint tenants but as tenants by the entirety,~~ of \_\_\_\_\_, Illinois, all interest in the following described real estate situated in the County of Cook and State of Illinois, to wit:

ST08-01453 P 1 of 3  
See Attached Legal Description

Permanent Index No. 17-10-309-015-1647 Common Address: 130 N. Garland, Unit 4905  
17-10-309-015-1649 Chicago, Illinois 60602  
17-10-309-015-1921

Subject To the Following, if any: terms, provisions, covenants and conditions of the Declaration of Condominium/Covenants, conditions and restrictions and all amendments; public and utility easements including any easements established by or implied from the Declaration of Condominium/Covenants, Conditions and Restrictions or amendments thereto; party wall rights and agreements; limitations and conditions imposed by the Condominium Property Act; installments due after the date of Closing of general assessments established pursuant to the Declaration of Condominium/Covenants, conditions and restrictions, general real estate taxes not due and payable at the time of Closing and covenants, conditions, and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the real estate.

HEREBY RELEASING AND WAIVING all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

x Vijay Konkimalla  
VIJAY KONKIMALLA

x Shalini Mehta Konkimalla  
SHALINI MEHTA KONKIMALLA

SUCCESS TITLE SERVICES, INC.  
400 Skokie Blvd Ste. 380  
Northbrook, IL 60062

City of Chicago Real Estate  
Dept. of Revenue Transfer Stamp  
561980 \$16,800.00  
09/04/2008 12:00 Batch 32672 75



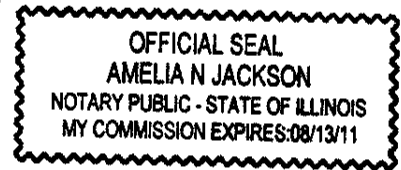
# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 )  
COUNTY OF COOK )

The undersigned, a Notary Public in and for said County, in the State aforesaid, does hereby certify that the above named Vijay Konkimalla and Shalini Mehta Konkimalla, Husband and Wife, personally known to me to be the same individuals who subscribed to the foregoing instrument, personally appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instruments as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 19<sup>th</sup> day of August, 2008.

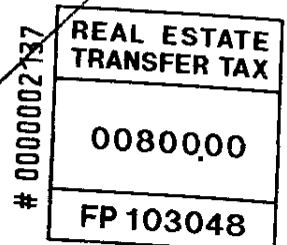
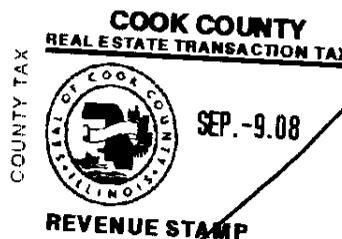
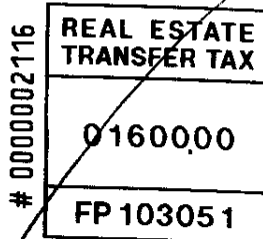
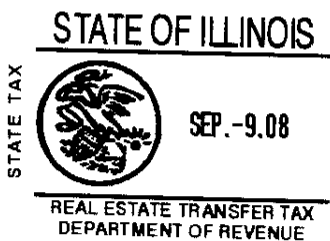
Amelia N. Jackson  
NOTARY PUBLIC



PREPARED BY: Holly Spiegel-Miller  
Attorney at Law  
1364 Arbor Vitae  
Deerfield, Illinois 60015

MAIL TO: Walter W. Joy, Attorney at Law  
555 W. Central Road, #107  
Hoffman Estates, Illinois 60192

SEND TAX BILL TO: Harry Rubinstein and Myung Rubinstein  
#222 EVERGREEN DR.  
Lisle IL. 60532



# UNOFFICIAL COPY

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT 4905 AND PARKING SPACE UNIT P-7-38 AND P-7-40 TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF THE LIMITED COMMON ELEMENT STORAGE SPACE NUMBERED S607-9 IN THE HERITAGE AT MILLENNIUM PARK CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLACE OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PART OF LOTS 1 TO 6, INCLUSIVE IN BLOCK 12 IN FORT DEARBORN ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 16, 2004 AS DOCUMENT NUMBER 0435103109, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 16, 2004 AS DOCUMENT NUMBER 0435103107 FOR INGRESS AND EGRESS, FOR MAINTENANCE, STRUCTURAL SUPPORT, USE OF FACILITIES, ENCROACHMENTS, COMMON WALLS, UTILITIES AND PERMANENT CANOPY OVER THE LAND DESCRIBED HEREIN (SAID LAND COMMONLY REFERRED TO AS THE RETAIL PARCEL.)

PERMANENT INDEX NUMBERS: 17-10-309-015-1647, 17-10-309-015-1649, 17-10-309-015-1921

ALTA Commitment  
Schedule C

(STS08\_01459.PFD/STS08\_01459/16)