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RELEASE OF MORTGAGE BY CORPORATON Doc#: 0825355027 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 09/09/2008 11:39 AM Pg: 1 of 2

THIS DOCUMENT PREPARED BY: MAIL TO:

CU/AMERICA 450 E. 22ND ST., STE 240 LOMBARD, IL 60148

KNOW ALL MEN BY THESE PRESENTS, that **NEW TRIER FEDERAL CREDIT UNION**, a Federal Credit Union incorporated pursuant to an Act of Congress, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Jeanine O. Brownell and Carl M. Brownell**, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the **August 12**, **2005**, and recorded in the Recorder's Office of **Cook** County **September 19**, **2005** as Document No. **0526249022**, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Attached for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

> NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuancio an Act of Congress

By:
Title: Manager/Chief Executive Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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STATE OF ILLINOIS)	
) SS	
COUNTY OF COOK)	
I, Joellen J. Davis, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Edwin I	₹.
Uhrik, personally known to me to be the Manager/Chief Executive Officer of NEW TRIER FEDERAL	
CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress, appeared before	me this
day of 37.0. , 2008 in person and acknowledged he executed	l the
foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of I	Director:
of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation,	for the
uses and purposes therein set forth.	
Notary Public	
OFFICIAL SEAL (SEAL) JOELLEN J. DAVIS Notary Public - State of Illinois My Commission Expires Mar 13, 2011	
Legal Description	

OT 22 IN L.
THE NORTHEAST 74 C.
12, EAST OF THE THIRD PRINC.

PIN # 10-25-210-003-0000

Commonly known as 339 Florence Avenue, Evanston, IL 60202 LOT 22 IN BLOCK 3 IN OAKTON RIDGE ADDITION, A SUBDIVISION OF THE SOUTH ½ OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST **WAS FILED**