UNOFFICIAL COPY



Doc#: 0825304184 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/09/2008 02:08 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 1010074118 File # 14-08-15899

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Columbia Mortgage & Funding Corp., a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to IndyMac Bank, F.S.B. all interests in and under that certain Mortgage dated 6/9/2007 executed by

Ricardo Sanchez a/k/a Ricardo H. Sanchez

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Columbia Mortgage & Funding Corp.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/19/2007 as Document Number 0720048034 and which Mortgage covers the following described property, to-wit:

LOT 17 IN BLOCK 2 IN COBE AND MCKINNON'S GAGE PARK SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

⁻0825304184 Page: 2 of 2⁻

UNOFFICIAL COPY

Commonly known as:

5641 S. Campbell Avenue

Chicago, IL 60629

PIN 19-13-210-014

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

in witness, whereof, said	I party of the first partested by its	art has cause Sistant Se	ecretary	and its corporate seal
affixed hereto inis 23 day of	June,	2008.		
				
Mortgage Electronic Registration	on Systems, Inc. as	Nominee for	Columbia	. Mortgage & Funding
Corp.				,
		(
By:	Attest:			
Laura Hescott	110 10	PAKO (love	Assistant Secretary
STATE OF MA	SS			
COUNTY OF DAKOTA	0/			
	7			,
I, Show Mour	, the undersi	gned Notary I	Public, do	hereby certify that
Jaura Hescott and				ly known to me to be the
Authorized Signatory of the con	poration that execu	ited the within	n and fore	going instrument, and
acknowledged said instrument	to be the free and vo	oluntary act a	and deed of	f said corporation, for the
uses and purposes therein ment	ioned, and on oath	stated that he	was autho	rized to execute said
instrument.				
GIVEN under my hand and Sea	al this <u>23</u> day of _	June	, 20 <u>08</u>	- 0
				3.
				$O_{x_{n}}$
Notary Public	SEAL			
		NOTARY PUBL MY COM	A MOUA LIC - MINNESOT MMISSION JAN. 31, 2012	*

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-15899
In Cook County BOX 70
DOCUMENT CONTROL DEPT.