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AFTER RECORDING MAIL TO:	Doc#: 0825305009 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Name	Cook County Recorder of Double 1 of 4 Date: 09/09/2008 09:18 AM Pg: 1 of 4
Address	
City, State, Zip	
Filed for Record at Request of:	

SUBORDINATION AGREEMENT

NOTICE: THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.

The undersigned subordinator and owner agrees as follows:

under auditor's file No.

concurrently herewith).

LORI STEIN referred to herein as "owner," is the owner of all the real property described in the mortgage identified above in Paragraph 2.

, records of Cook County) (which is to be recorded

- 4. In consideration of benefits to "subordinator" from "owner," receipt and sufficiency of which is hereby acknowledged, and to induce "lender" to advance funds under its mortgage and all agreements in connection therewith, the "subordinator" does hereby unconditionally subordinate the lien of his mortgage identified in Paragraph 1 above to the lien of "lender's" mortgage, identified in Paragraph 2 above, and all advances or charges made or accruing thereunder, including any extension or renewal thereof.
- 5. "Subordinator" acknowledges that, prior to the execution hereof, he has had the opportunity to examine the terms of "lender's" mortgage, note and agreements relating thereto, consents to and approves same, and recognizes that "lender" has no obligation to "subordinator" to advance any funds under its mortgage or see to the application of "lender's" mortgage funds, and any application or use of such funds for purposes other than those provided for in such mortgage, note or agreements shall not defeat the subordination herein made in whole or in part.

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BOX 334 CTI

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- 6. It is understood by the parties hereto that "lender" would not make the loan secured by the mortgage in Paragraph 2 without this agreement.
- agrec retination to tagge in favor o.

 th, or any, subordina.

 tortgage first above mention.

 anortgage or mortgages to be therea.

 The heirs, administrators, assigns and s.

 agreement. Where the word "mortgage" appe.

 and number of pronouns considered to conform to to.

 Executed this 25 °C and f April 2008. 7. This agreement shall be the whole and only agreement between the parties hereto with regard to the subordination of the lien or charge of the mortgage first above mentioned to the lien or charge of the

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NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE PERSON OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN, A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND. IT IS RECOMMENDED THAT, PRIOR TO THE EXECUTION OF THIS SUBORDINATION AGREEMENT, THE PARTIES CONSULT WITH HIS/HER/THEIR ATTORNEYS WITH RESPECT THERETO. OFFICIAL SEAL P MCMAHON NOTARY PUBLIC - STATE OF ILLINOIS STATE OF COUNTY OF Dobert Lehmann I certify that I know or have satisfactory evidence that (is/are) the person(s) who appeared before me, and said erson(s) acknowledged that (he/she/they) signed this instrument and acknowledged it to be (his/her/their) free and voluntary act for the uses and put roses mentioned in this instrument. Nota v Public in and for the state of My appointment expires: STATE OF COUNTY OF I certify that I know or have satisfactory evidence that (is/are) the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed this instrument, on oath stated that (he/she/they) (is/are) authorized to execute the instrument and acknowledged it as the to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this insurrent. Dated: Notary Public in and for the state of

My appointment expires:

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* STREET ADDRESS: 2317-W. BERWIN AVE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-07-112-012-0000

LEGAL DESCRIPTION:

LOT 13 IN O. B. CONKLINS SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office